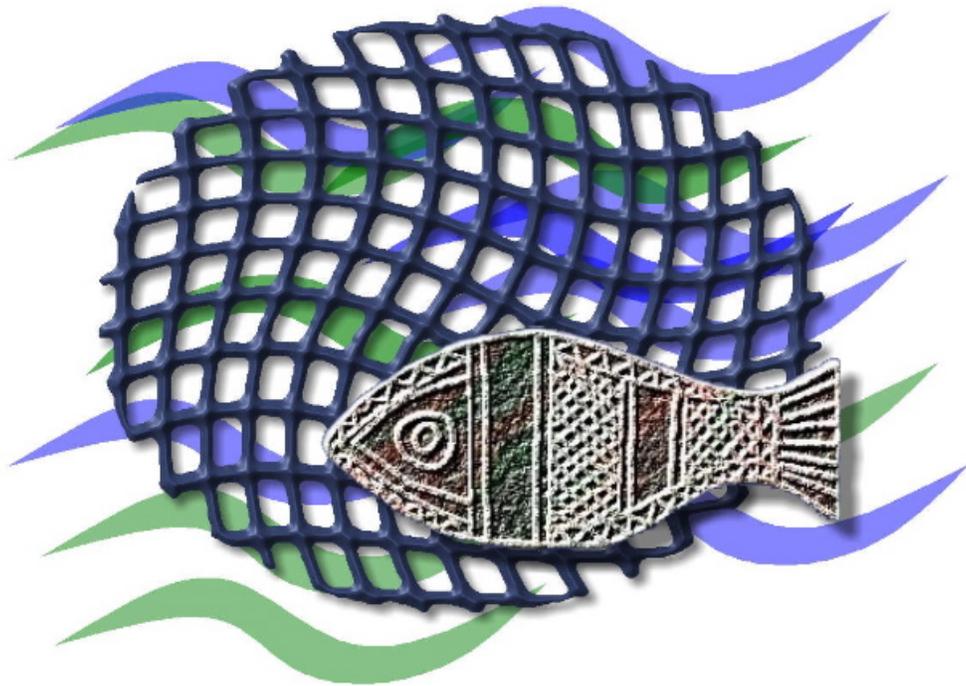


# St. James Episcopal Church

Taos, New Mexico  
Sharing ourselves and our faith with others.



The 10<sup>th</sup> Sunday after Pentecost

August 9, 2020

# ORDER OF WORSHIP

THE PRELUDE

An Improvisation

Wolfs Robe (Shawnee/Cherokee) - Native American flute

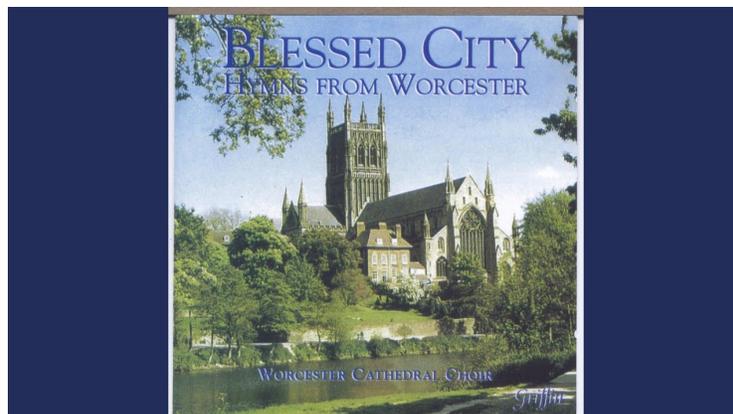
*click on the picture*



THE HYMN #423

Immortal, invisible, God only wise

Worcester Cathedral Choir



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise,  
 thy clouds, which are foun - tains of good - ness and love,  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Zeno, Welsh hymn, Son Castaldus y Cysege 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal* 1906, alt.

# THE WORD OF GOD

## The Book of Common Prayer (BCP)

### THE OPENING SENTENCES

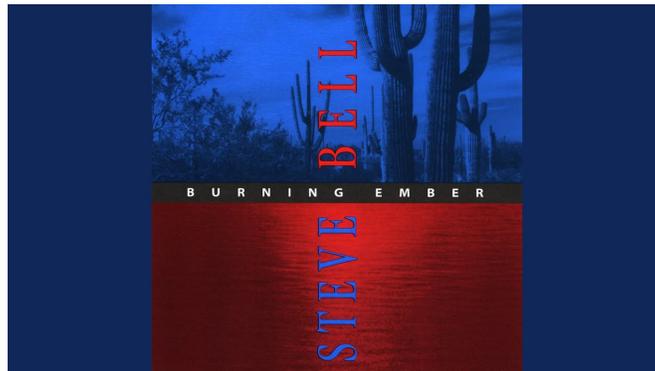
Blessed be God: Father, Son, and Holy Spirit.

Almighty God, to you all hearts are open all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

### THE HYMN OF PRAISE #385

Many and great, O God, are thy works

Burning Ember, Steve Bell - director



1 Man - y and great, O God, are thy works, mak - er of  
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;  
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy  
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice,  
life that has no end, e - ter - nal life with thee.

Words: American folk hymn, rev. Philip Frazier (1892-1964), ill. Music: Dakota Indian Chant [Lucyquapole], Native American melody

## THE COLLECT

Let us pray.....Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST LESSON

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.

## THE PSALM

Psalms 105:1-6, 16-22, 45

- 1 Give thanks to the Lord and call upon his Name;  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him,  
and speak of all his marvelous works.
- 3 Glory in his holy Name;  
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength;  
continually seek his face.

5 Remember the marvels he has done,  
his wonders and the judgments of his mouth,  
6 O offspring of Abraham his servant,  
O children of Jacob his chosen.  
16 Then he called for a famine in the land  
and destroyed the supply of bread.  
17 He sent a man before them,  
Joseph, who was sold as a slave.  
18 They bruised his feet in fetters;  
his neck they put in an iron collar.  
19 Until his prediction came to pass,  
the word of the Lord tested him.  
20 The king sent and released him;  
the ruler of the peoples set him free.  
21 He set him as a master over his household,  
as a ruler over all his possessions,  
22 To instruct his princes according to his will  
and to teach his elders wisdom.  
45 Hallelujah!

## THE SECOND LESSON

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

## THE SEQUENCE #608

Eternal Father, strong to save

an English service (untitled)



## THE HOLY GOSPEL

Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.



**SPIRITUAL COMMUNION**

All who are one in faith are invited to pray the Spiritual Communion  
with the congregation of St. James.

THE OFFERTORY

Amazing Grace

sung in Cherokee



During this time in which we cannot gather physically,  
it is important that we continue our support of the St. James Ministries.

Click [HERE](#) and then on the **DONATE** button to help St. James continue the good work it has already begun.

*The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457).*

*When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.*

## The Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

*In your own words, pray for your own needs, for those on your heart,  
for the peace of the world, and for the Church.  
After offering these intercessions, continue with*

### The Act of Contrition

O God, I am very sorry that I have sinned against you and for all the wrongs I have done and the good I have not done. Especially I confess....Forgive me for Jesus' sake, and grant me strength and wisdom to amend my life. Amen.

### The Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me.... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

And may the peace of God, which passes all understanding, keep my heart and mind in the knowledge and love of God, and of his Son Jesus Christ my Lord; and the blessing of God Almighty, the Father, + the Son and the Holy Spirit, be with me now and always. Amen.

## THE PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE HYMN #613

Thy kingdom come, O God!

St. Mary's Collegiate Church - Warwick



1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!  
 2 Where is thy reign of peace, and pu - ri - ty, and love?  
 3 When comes the prom - ised time that war shall be no more,  
 4 We pray thee, Lord, a - rise, and come in thy great might;  
 5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!  
 2 When shall all ha - tred cease, as in the realms a - bove?  
 3 op - pres - sion, lust, and crime shall flee thy face be - fore?  
 4 re - vive our long - ing eyes, which lan - guish for thy sight.  
 5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Words: Lewis Hensley (1824-1905), ab. Music: St. Cecilia, Leighton George Haynes (1836-1883)

## THE DISMISSAL

Let us go forth in the Name of Christ.  
 Thanks be to God.

## THE POSTLUDE

Toccata for Trumpet & Organ

Giambattista Martini

Dominik Gaus - trumpet, Jihee Jeon - organ  
 Pauluskirche, Berlin





Those persons who need our prayers, love, and support

Iris, Genie, Sandy, John, Rosemary, Marieke, Doug, Bill, Michael,  
Cynthia Anne, Lorry, Betty, Martha, Kelly, Kurt, Sue, Jean, Ben. Curt,  
Susanne, Susan, Elaine, Susie, Charlie, Kristi, Bob, Claire, Alexandria.  
All those in harm's way. Joy, Andrew, Mark, Geilan, Chuck, Santiago,  
Cynthia, Trevor, Alex, Crystal. Caryle, Eric, Rhonda, Bob, Sue, Lisa, Stacy,  
the Patterson family, Sheila, Roy, Bette.

Bless all those celebrating birthdays and anniversaries this week especially:  
Elise Waters Olonia, Mary Lane Leslie, Bambi Sturbois, Don Quast,  
Judy Anderson, Luz Sweet.

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Michael Hartman - Sexton

Bill Hubert - Senior Warden, billhumbert@att.net

Toby Pugh - Junior Warden, bakerpugh@sbcglobal.net

Please check your e-mail for all digital meetings  
scheduled for St. James