

# St. James Episcopal Church

Taos, New Mexico

Sharing ourselves and our faith with others.



The Tenth Sunday after Pentecost  
August 1, 2021

Holy Communion Rite II  
10:30 AM

[www.stjamestaos.org](http://www.stjamestaos.org)

# ORDER OF WORSHIP

THE PRELUDE     Prelude on "How Firm a Foundation"     Sam Batt Owens  
Mary Gates – Organ

## WORD OF GOD

The Book of Common Prayer (BCP)

THE OPENING SENTENCE     *(Please stand as you are able.)*     p. 355

Blessed be God:  
Father, Son, and Holy Spirit.  
**And blessed be his kingdom,  
now and for ever. Amen.**

Bendito sea Dios:  
Padre, Hijo y Espíritu Santo.  
**Y bendito sea su reino,  
ahora y por siempre.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

THE GLORIA     p. 356

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY     p. 232

The Lord be with you.  
**And also with you.**  
Let us pray.

El Señor sea con ustedes.  
**Y con tu espíritu.**  
Oremos.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(Please be seated.)*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

**Thanks be to God.**

PSALM 78:23-29 *(Seated. Spoken in unison.)*

p. 696

**23 So he commanded the clouds above  
and opened the doors of heaven.**

**24 He rained down manna upon them to eat  
and gave them grain from heaven.**

**25 So mortals ate the bread of angels;  
he provided for them food enough.**

**26 He caused the east wind to blow in the heavens  
and led out the south wind by his might.**

**27 He rained down flesh upon them like dust  
and winged birds like the sand of the sea.**

**28 He let it fall in the midst of their camp  
and round about their dwellings.**

**29 So they ate and were well filled,  
for he gave them what they craved.**

## A READING FROM THE LETTER TO THE EPHESIANS

4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

**Thanks be to God.**

## THE HOLY GOSPEL *(Please stand as you are able.)*

John 6:24-35

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

El Evangelio del Señor.

**Te alabamos, Cristo Señor.**

## THE CHILDREN'S SERMON

*(After the children's sermon, children are excused to go to their classrooms.)*

## THE SERMON

The Very Reverend Mac Brown, Rector

## THE NICENE CREED *(Please stand as you are able.)*

p. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble especially those on our parish prayer list: Iris, Genie, Sandy, John, Rosemary, Marieke, Doug, Michael, Lorry, Martha, Kelly, Sue, Ben, Elaine, William, James, Larry, Gail, Sandra, Kelli, Anne Marie, Jim, Jill, Lana, The Reverend Liz, The Reverend John, Hayden, Emily, Lillian. Joy, Mark. The Wagner family, the Simanton Family, Noel, Cheryl.

**That they may be delivered from their distress.**

We thank you for the birthdays and anniversaries of Dustin Sweet, John Miller, Jill Cline, Liz & Bishop Craig Anderson, Suzie & Jerry Bley

**Bless them and keep them, O Lord.**

Give to Tom Wagner and all the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds the concluding Collect.*

## CONFESSION AND ABSOLUTION

p. 360

Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(Children rejoin their parents and friends.)*

**THE PEACE** *(Please stand.)*

The peace of the Lord be always with you.  
**And with thy spirit.**

**LA PAZ** *(Todos de pie.)*

La paz del Señor sea siempre con ustedes.  
**Y con tu espíritu.**

## ANNOUNCEMENTS

*The flowers on the altar today are given to the Glory of God by Nina Elmshaeuser in memory of her fathers, Ted and Tom.*

## THE HOLY COMMUNION

**THE OFFERTORY SENTENCE**

p. 376

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

**THE OFFERTORY**

Fugue in F Major

G. F. Handel

**THE GREAT THANKSGIVING**

Eucharistic Prayer A *(Standing)* p. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

El Señor sea con ustedes.

**Y con tu espíritu.**

Elevemos los corazones.

**Los elevemos al Señor.**

Demos gracias a Dios nuestro Señor.

**Es justo darle gracias y alabanza.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen,  
Christ will come again.**

**Cristo ha muerto.  
Cristo ha resucitado.  
Cristo volverá.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

**Our Father, who art in heaven,  
hallowed be thy Name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven,  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who  
trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen**

**Padre nuestro que estás en cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy el pan de este día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y la gloria  
ahora y por siempre. Amen.**

## THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us:  
**Therefore let us keep the feast. Alleluia!**

**Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

The Gifts of God for you, the People of God.

*All who come in faith are invited to receive Holy Communion at St. James.  
We believe in the Real Presence of Christ in the Eucharist.  
Cross your arms over your breast if you wish not to receive the bread & wine.  
A minister will come to you with gluten free bread, if desired.*

*The Bread and the Wine are given to the communicants with these words:*

The Body and Blood of our Lord Jesus Christ keep you in everlasting life. Amen.

## THE PRAYER AFTER COMMUNION (Please stand.)

Let us pray.

Oremos.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

The blessing of God Almighty,  
the Father, the Son and the Holy Spirit  
be upon you and remain  
with you always. **Amen.**

La bendición de Dios Todopoderoso  
Padre, Hijo y Espíritu Santo  
sea con ustedes y permanezca  
con ustedes para siempre. **Amén.**

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

## THE POSTLUDE

Partita on "Praise to the Lord, the Almighty"  
Don Freudenburg

*Please remember to maintain social distancing during exit and Coffee Hour.*

## **TWO Sunday Services Beginning August 1, 2021**

**8:00 AM      Rite I**  
**8:45 AM      Coffee Hour**  
**9:30-10:15    Age-appropriate Instruction**

Fr. Mac will teach adults based on the day's readings  
Children will have age-appropriate Sunday school, also focusing on the day's readings.

**10:30 AM      Rite II**

Children will join their parents or friends in church at 10:30.  
They will hear the lessons and a short children's sermon.  
They will then return to classrooms for more activities,  
while adults listen to their sermon.  
The sermon is followed by the Creed and Prayers of the People  
And then....  
at the Peace,  
the children return to church for the remainder of the service.

In this way we hope to incorporate children and families in the celebration of the Liturgy.

We will continue online broadcasts of the later service beginning at 10:30 AM.  
Links to the broadcast will appear in your Sunday Morning email news.

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