

St. James Episcopal Church

Taos, New Mexico

Sharing ourselves and our faith with others.



Jesus Raises the Daughter of Jairus

The Fifth Sunday after Pentecost
June 27, 2021
9:15 AM Holy Communion Rite I

www.stjamestaos.org

THE GLORIA

p. 324

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

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The Lord be with you.
And with thy spirit.
Let us pray.

El Señor sea con ustedes.
Y con tu espíritu.
Oremos.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE WISDOM OF SOLOMON 1:13-15; 2:23-24 (Please be seated.)

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

The Word of the Lord.
Thanks be to God.

Palabra del Señor.
Demos gracias a Dios

- 1 I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.**
- 2 O Lord my God, I cried out to you,
and you restored me to health.**
- 3 You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.**
- 4 Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime.**
- 6 Weeping may spend the night,
but joy comes in the morning.**
- 7 While I felt secure, I said, "I shall never be disturbed.
You, Lord, with your favor, made me as strong as the mountains."**
- 8 Then you hid your face,
and I was filled with fear.**
- 9 I cried to you, O Lord;
I pleaded with the Lord, saying,**
- 10 "What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?"**
- 11 Hear, O Lord, and have mercy upon me;
O Lord, be my helper."**
- 12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.**

THE HOLY GOSPEL *(Please stand as you are able.)*

Mark 5:21-43

The Holy Gospel of our Lord Jesus Christ
according to Mark.

Santo Evangelio de nuestro Señor Jesucristo
según Mark.

Glory to you, Lord Christ.

Gloria a ti, Cristo Señor.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

El Evangelio del Señor.

Praise to you, Lord Christ.

Te alabamos, Cristo Señor.

THE SERMON

The Reverend Mike Olsen

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list: Iris, Genie, Sandy, John, Rosemary, Marieke, Doug, Michael, Lorry, Martha, Kelly, Sue, Ben, Elaine, William, James, Larry, Jill, Susan, Sarah, Hayden, Cynthia, Ilse G, Dick, Debbie, Patti, Sawyer, Doug, Scotty. Joy, Mark. Shannon, Bev, Ken, Amy, Ray, Kerri, Theresa and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We beseech thee to bless all those celebrating birthdays and anniversaries this week: Yolanda Erickson, Lauren Beheler Romero, Mike Flood & Sandra Wasko Flood, Caryn & Mike Hess, Sarah & David Goodman.

And we also bless thy holy Name for Marianna Davis, Dorothy Mares and Carol De Marinis and all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION AND ABSOLUTION

p. 330

Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,**

**and walk in thy ways,
to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

THE PEACE *(Please stand.)*

The peace of the Lord be always with you.

And with thy spirit.

ANNOUNCEMENTS

The flowers on the altar today are given to the Glory of God by Gini McDermott in thanksgiving for many blessings.

LA PAZ *(Todos de pie.)*

La paz del Señor sea siempre con ustedes.

Y con tu espíritu.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

p. 343

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Nimrod (Enigma Variations)

Edward Elgar

Elizabeth Baker - soloist

THE GREAT THANKSGIVING

Eucharistic Prayer I *(Standing)* p. 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

El Señor sea con ustedes.

Y con tu espíritu.

Elevemos los corazones.

Los elevemos al Señor.

Demos gracias a Dios nuestro Señor.

Es justo darle gracias y alabanza.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy,
Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest**

The people kneel or stand.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most

precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen**

**Padre nuestro que estás en cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy el pan de este día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y la gloria
ahora y por siempre. Amen.**

THE BREAKING OF THE BREAD

p. 337

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The Gifts of God for you, the People of God.

All who come in faith are invited to receive Holy Communion at St. James.

*We believe in the Real Presence of Christ in the Eucharist.
Cross your arms over your breast if you wish not to receive the bread & wine.*

The Bread and the Wine are given to the communicants with these words:

The Body and Blood of our Lord Jesus Christ keep you in everlasting life. Amen.

THE PRAYER AFTER COMMUNION (Please stand.)

Let us pray.

Oremos.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The blessing of God Almighty,
the Father, the Son and the Holy Spirit
be upon you
and remain with you always. **Amen.**

La bendición de Dios Todopoderoso,
Padre, Hijo y Espíritu Santo
sea con ustedes y permanezca
con ustedes para siempre. **Amén.**

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

Bendigamos al Señor.
Demos gracias a Dios

THE POSTLUDE

Allegro Moderato

William Russell

Please remember to maintain social distancing during exit and Coffee Hour.

*If you do not receive the weekly St. James Email Newsletter
and would like to,
please notify Gwen at office@stjamestaos.org*