

ST. JAMES EPISCOPAL CHURCH

Taos, New Mexico



The 5th Sunday of Easter

May 7, 2023

8:00 & 10:30 AM

ORDER OF WORSHIP

Rite II

THE PRELUDE

Simple Gifts

Arr. Wilber Held

THE PROCESSIONAL HYMN #8

Morning has broken

THE WORD OF GOD

The Book of Common Prayer

THE OPENING SENTENCES *(please stand)*

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Aleluya. Cristo ha resucitado. *(Todos de pie)*

“¡Cristo ha resucitado, Aleluya!”

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

THE GLORIA (8:00)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE GLORIA
(10:30)

Glo - ry to God in the high - est,
and peace to his peo - ple on earth. Lord God, heav - en - ly King,
al - migh - ty God and Fa - ther, we wor - ship you, we give you
thanks, we praise you for your glo - ry.
a little slower
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther.

THE COLLECT

The Lord be with you.
And also with you.

El Señor sea con ustedes.
Y con tu espíritu.

Let us pray.....Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF ACTS *(be seated)*

7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The word of the Lord.

Thanks be to God.

UNA LECTURA DEL LIBRO DE HECHOS *(Se sienta)*

7:55-60

Pero Esteban, lleno del Espíritu Santo, fijos los ojos en el cielo, vio la gloria de Dios y a Jesús de pie a la diestra de Dios; y dijo: He aquí, veo los cielos abiertos, y al Hijo del Hombre de pie a la diestra de Dios. Entonces ellos gritaron a gran voz, y tapándose los oídos arremetieron a una contra él. Y echándolo fuera de la ciudad, comenzaron a apedrearle; y los testigos pusieron sus mantos a los pies de un joven llamado Saulo. Y mientras apedreaban a Esteban, él invocaba al Señor y decía: Señor Jesús, recibe mi espíritu. Y cayendo de rodillas, clamó en alta voz: Señor, no les tomes en cuenta este pecado. Habiendo dicho esto, durmió.

Palabra del Señor.

Demos gracias a Dios.

THE PSALM

Psalm 31:1-5, 15-16

**1 In you, O Lord, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.**
**2 Incline your ear to me;
make haste to deliver me.**
**3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
for the sake of your Name, lead me and guide me.**
**4 Take me out of the net that they have secretly set for me,
for you are my tower of strength.**
**5 Into your hands I commend my spirit,
for you have redeemed me,
O Lord, O God of truth.**
**15 My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.**
**16 Make your face to shine upon your servant,
and in your loving-kindness save me.**

A READING FROM THE FIRST LETTER OF PETER

I ~ 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,
and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy

The word of the Lord.

Thanks be to God.

UNA LECTURA DE LA CARTA DE PEDRO

I ~ 2:2-10

Desead como niños recién nacidos, la leche pura de la palabra, para que por ella crezcáis para salvación, si es que habéis probado la benignidad del Señor.

Y viniendo a El como a una piedra viva, desechada por los hombres, pero escogida y preciosa delante de Dios, también vosotros, como piedras vivas, sed edificados como casa espiritual para un sacerdocio santo, para ofrecer sacrificios espirituales aceptables a Dios por medio de Jesucristo.

Pues esto se encuentra en la Escritura:

HE AQUI, PONGO EN SION UNA PIEDRA ESCOGIDA, UNA PRECIOSA piedra ANGULAR, Y EL QUE CREA EN EL NO SERA AVERGONZADO.

Este precioso valor es, pues, para vosotros los que creéis; pero para los que no creen, LA PIEDRA QUE DESECHARON LOS CONSTRUCTORES, ESA, EN PIEDRA ANGULAR SE HA CONVERTIDO, y, PIEDRA DE TROPIEZO Y ROCA DE ESCANDALO; pues ellos tropiezan porque son desobedientes a la palabra, y para ello estaban también destinados.

Pero vosotros sois linaje escogido, real sacerdocio, nación santa, pueblo adquirido para posesión de Dios, a fin de que anunciéis las virtudes de aquel que os llamó de las tinieblas a su luz admirable; pues vosotros en otro tiempo no erais pueblo, pero ahora sois el pueblo de Dios; no habíais recibido misericordia, pero ahora habéis recibido misericordia.

Palabra del Señor.

Demos gracias a Dios.

THE GOSPEL READING *(please stand)*

John 14:1-14

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going."

Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

Praise to you, Lord Christ.EL SANTO EVANGELIO SEGÚN SAN JUAN. *(Todos de pie)*

14:1-14

El Santo Evangelio de nuestro Señor Jesucristo según San Juan.

¡Gloria a ti, Cristo Señor!

No se turbe vuestro corazón; creéis en Dios, creed también en mí. En la casa de mi Padre muchas moradas hay; si así no fuera, yo os lo hubiera dicho; voy, pues, a preparar lugar para vosotros. Y si me fuere y os preparare lugar, vendré otra vez, y os tomaré a mí mismo, para que donde yo estoy, vosotros también estéis. Y sabéis a dónde voy, y sabéis el camino. Le dijo Tomás: Señor, no sabemos a dónde vas; ¿cómo, pues, podemos saber el camino? Jesús le dijo: Yo soy el camino, y la verdad, y la vida; nadie viene al Padre, sino por mí. Si me conociereis, también a mi Padre conoceríais; y desde ahora le conocéis, y le habéis visto.

Felipe le dijo: Señor, muéstranos el Padre, y nos basta. Jesús le dijo: ¿Tanto tiempo hace que estoy con vosotros, y no me has conocido, Felipe? El que me ha visto a mí, ha visto al Padre; ¿cómo, pues, dices tú: Muéstranos el Padre? ¿No crees que yo soy en el Padre, y el Padre en mí? Las palabras que yo os hablo, no las hablo por mi propia cuenta, sino que el Padre que mora en mí, él hace las obras. Creedme que yo soy en el Padre, y el Padre en mí; de otra manera, creedme por las mismas obras. De cierto, de cierto os digo: El que en mí cree, las obras que yo hago, él las hará también; y aun mayores hará, porque yo voy al Padre. Y todo lo que pidieréis al Padre en mi nombre, lo haré, para que el Padre sea glorificado en el Hijo. Si algo pidieréis en mi nombre, yo lo haré.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE CHILDREN'S SERMON

LeAnna Brun

THE SERMON

Fr Mike Olsen

THE NICENE CREED *(please stand ~ Todos de pie)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE *(stand or kneel)*

FORM VI

In peace, we pray to you, Lord God.....

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially Sandy, John, Marieke, Doug, Michael, Lorry, Kelly, Gail, Anne Marie, Hayden, Alisa, June, Hiram & family, Sandra, Beanna, Bernadine, Janet, Shannon, John, Supraja, Barbara, Tony, Janelle, Sue, Joy, Mark, Vincent, Naomi, Alex, Justine, Zack, Ron, Carol.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
though Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(please stand)*
The peace of the Lord be always with you.
And also with you.

LA PAZ *(Todos de pie)*
La paz del Señor sea siempre con ustedes.
Y con tu espíritu.

ANNOUNCEMENTS

*The flowers on the altar are given to the Glory of God by
Colin & Tim in celebration of Cristina's birthday.*

HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE OFFERTORY

He That Is Down Needs Fear No Fall

Phillip Moore

He that is down needs fear no fall; He that is low, no pride;
He that is humble ever shall Have God to be his guide.
I am content with what I have, Little be it, or much;
And, Lord, contentment still I crave Because thou savest such.
Fullness to such a burden is That go on pilgrimage;
Here little, and hereafter bliss, Is best from age to age.

THE GREAT THANKSGIVING (please stand)

Eucharistic Prayer D

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

(8:00)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(10:30)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The people may stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
(Oremos, como nuestro Salvador Cristo nos enseñó,)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Padre nuestro que estás en cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Porque tuyo es el reino,
tuyo es el poder, y la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

Alleluia, Christ our Passover is sacrificed
for us:
**Therefore let us keep the feast. Al-
leluia.**

¡Aleluya! Cristo, nuestra Pascua, se ha sacri-
ficado por nosotros.
¡Celebremos la fiesta! ¡Aleluya!

(8:00) **Lamb of God, you take away the sins of the world,
have mercy upon us.
Lamb of God, you take away the sins of the world,
have mercy upon us.
Lamb of God, you take away the sins of the world,
grant us peace.**

(10:30)

Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

THE INVITATION

The Gifts of God for you, the people of God.

All who come in faith are invited to receive Holy Communion at St. James.

We believe in the Real Presence of Christ in the Eucharist.

You may stand or kneel at the altar rail when receiving the Bread and Wine.

*You may choose to receive the bread or gluten free bread only,
or a vial of bread and wine together. Communion is complete in either form.*

Cross your arms over your breast if you wish only to receive a blessing.

As the Bread & Wine are given to communicants is said:

The Body of Christ, the bread of heaven. (Amen)

The Blood of Christ, the cup of salvation. (Amen)

THE POST COMMUNION PRAYER *(Please stand. Todos de pie.)*

Let us pray.....

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

THE PROCESSIONAL HYMN #541

Come, labor on

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

THE POSTLUDE

BIRTHDAYS

Xavier Duke,

ANNIVERSARIES

Teresa & Tom Panza

THE SAINT JAMES STAFF

The Reverend Mac Brown, Rector
The Reverend Mike Olsen, Assisting Priest
The Reverend Jill Cline, Associate Priest/Youth Minister
The Reverend Jerome Williams, Deacon
LeAnna Brun, Seminarian - Diocese of Texas
Erick Brunner, Director of Music
Mary Gates, Assistant Organist
Rusty Gaston, Interim Director of Food Pantry Ministry
Krystle Struck, Parish Administrator
Amanda Allalunis, Bookkeeper
Michael Hartmann, Sexton
Gary Buff, Senior Warden
Phyllis Nottingham, Junior Warden