

ST. JAMES EPISCOPAL CHURCH

Taos, New Mexico



The 6th Sunday of Easter

May 14, 2023
8:00 & 10:30 AM

ORDER OF WORSHIP

Rite II

THE PRELUDE

Prelude & Fugue in D Minor

Healey Willan

THE PROCESSIONAL HYMN #424

For the fruit all creation

THE WORD OF GOD

The Book of Common Prayer

THE OPENING SENTENCES *(please stand)*

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Aleluya. Cristo ha resucitado. *(Todos de pie)*

“¡Cristo ha resucitado, Aleluya!”

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

THE GLORIA (8:00)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE GLORIA
(10:30)

Glo - ry to God in the high - est,
and peace to his peo - ple on earth. Lord God, heav - en - ly King,
al - migh - ty God and Fa - ther, we wor - ship you, we give you
thanks, we praise you for your glo - ry.

a little slower
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther.

THE COLLECT

The Lord be with you.
And also with you.

El Señor sea con ustedes.
Y con tu espíritu.

Let us pray..... O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

A READING FROM THE BOOK OF ACTS *(be seated)*

17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The word of the Lord.

Thanks be to God.

UNA LECTURA DEL LIBRO DE HECHOS *(Se sienta)*

17:22-31

Entonces Pablo poniéndose en pie en medio del Areópago, dijo: Varones atenienses, percibo que sois muy religiosos en todo sentido. Porque mientras pasaba y observaba los objetos de vuestra adoración, hallé también un altar con esta inscripción: AL DIOS DESCONOCIDO. Pues lo que vosotros adoráis sin conocer, eso os anuncio yo. El Dios que hizo el mundo y todo lo que en él hay, puesto que es Señor del cielo y de la tierra, no mora en templos hechos por manos de hombres, ni es servido por manos humanas, como si necesitara de algo, puesto que El da a todos vida y aliento y todas las cosas; y de uno hizo todas las naciones del mundo para que habitaran sobre toda la faz de la tierra, habiendo determinado sus tiempos señalados y los límites de su habitación, para que buscaran a Dios, si de alguna manera, palpando, le hallen, aunque no está lejos de ninguno de nosotros; porque en El vivimos, nos movemos y existimos, así como algunos de vuestros mismos poetas han dicho: "Porque también nosotros somos linaje suyo."

Siendo, pues, linaje de Dios, no debemos pensar que la naturaleza divina sea semejante a oro, plata o piedra, esculpidos por el arte y el pensamiento humano. Por tanto, habiendo pasado por alto los tiempos de ignorancia, Dios declara ahora a todos los hombres, en todas partes, que se arrepientan, porque El ha establecido un día en el cual juzgará al mundo en justicia, por medio de un Hombre a quien ha designado, habiendo presentado pruebas a todos los hombres al resucitarle de entre los muertos.

Palabra del Señor.

Demos gracias a Dios.

THE PSALM *(sung by the choir)*

Psalm 66:7-18

7 Bless our God, you peoples;
make the voice of his praise to be heard;

8 Who holds our souls in life,
and will not allow our feet to slip.
9 For you, O God, have proved us;
you have tried us just as silver is tried.
10 You brought us into the snare;
you laid heavy burdens upon our backs.
11 You let enemies ride over our heads;
we went through fire and water;
but you brought us out into a place of refreshment.
12 I will enter your house with burnt-offerings
and will pay you my vows,
which I promised with my lips
and spoke with my mouth when I was in trouble.
13 I will offer you sacrifices of fat beasts
with the smoke of rams;
I will give you oxen and goats.
14 Come and listen, all you who fear God,
and I will tell you what he has done for me.
15 I called out to him with my mouth,
and his praise was on my tongue.
16 If I had found evil in my heart,
the Lord would not have heard me;
17 But in truth God has heard me;
he has attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer,
nor withheld his love from me.

A READING FROM THE FIRST LETTER OF PETER

I ~ 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord.
Thanks be to God.

UNA LECTURA DE LA CARTA DE PEDRO

I ~ 3:13-22

¿Y quién os podrá hacer daño si demostráis tener celo por lo bueno? Pero aun si sufrís por causa de la justicia, dichosos sois. Y no os amedrenteis por temor a ellos ni os turbeis, sino santificad a Cristo

como Señor en vuestros corazones, estando siempre preparados para presentar defensa ante todo el que os demande razón de la esperanza que hay en vosotros, pero hacedlo con mansedumbre y reverencia; teniendo buena conciencia, para que en aquello en que sois calumniados, sean avergonzados los que difaman vuestra buena conducta en Cristo. Pues es mejor padecer por hacer el bien, si así es la voluntad de Dios, que por hacer el mal. Porque también Cristo murió por los pecados una sola vez, el justo por los injustos, para llevarnos a Dios, muerto en la carne pero vivificado en el espíritu; en el cual también fue y predicó a los espíritus encarcelados, quienes en otro tiempo fueron desobedientes cuando la paciencia de Dios esperaba en los días de Noé, durante la construcción del arca, en la cual unos pocos, es decir, ocho personas, fueron salvadas a través del agua. Y correspondiendo a esto, el bautismo ahora os salva (no quitando la suciedad de la carne, sino como una petición a Dios de una buena conciencia) mediante la resurrección de Jesucristo, quien está a la diestra de Dios, habiendo subido al cielo después de que le habían sido sometidos ángeles, autoridades y potestades.

Palabra del Señor.

Demos gracias a Dios.

THE SEQUENCE #454

Jesus came, adorned by angels

THE GOSPEL READING *(please stand)*

John 14:15-21

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.

Praise to you, Lord Christ.

EL SANTO EVANGELIO SEGÚN SAN JUAN. *(Todos de pie)*

14:15-21

El Santo Evangelio de nuestro Señor Jesucristo según San Juan.

¡Gloria a ti, Cristo Señor!

Si me amáis, guardad mis mandamientos; Y yo rogaré al Padre, y os dará otro Consolador, para que esté con vosotros para siempre: Al Espíritu de verdad, al cual el mundo no puede recibir, porque no le ve, ni le conoce: mas vosotros le conocéis; porque está con vosotros, y será en vosotros.

No os dejaré huérfanos: vendré á vosotros. Aun un poquito, y el mundo no me verá más; empero vosotros me veréis; porque yo vivo, y vosotros también viviréis. En aquel día vosotros conoceréis que yo estoy en mi Padre, y vosotros en mí, y yo en vosotros. El que tiene mis mandamientos, y los guarda, aquél es el que me ama; y el que me ama, será amado de mi Padre, y yo le amaré, y me manifestaré á él.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE CHILDREN'S SERMON

THE SERMON

The Reverend Mac Brown

THE NICENE CREED *(please stand ~ Todos de pie)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE *(stand or kneel)*

FORM VI

In peace, we pray to you, Lord God.....

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially Sandy, John, Marieke, Doug, Michael, Lorry, Kelly, Gail, Hayden, Alisa, June, Hiram & family, Sandra, Beanna, Bernadine, Janet, Shannon, John, Supraja, Barbara, Tony, Janelle, Sue, Joy, Mark, Vincent, Naomi, Alex, Justine, Zack, Ron, Carol, Brian.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, especially Anne Marie Grassman, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
though Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(please stand)*
The peace of the Lord be always with you.
And also with you.

LA PAZ *(Todos de pie)*
La paz del Señor sea siempre con ustedes.
Y con tu espíritu.

ANNOUNCEMENTS

*The flowers on the altar are given to the Glory of God by
Jude & Brian Uerling in celebration of their 44th Anniversary.*

HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY

As the Pauper Waits for Plenty

Rosalie Bonight

As the pauper waits for plenty, as the weeping wait for mirth, as a farmer waits for harvest and a woman waits for birth, so do I wait for You.

As a songbird waits for morning and an eaglet waits for flight, as a flutist waits for music and an artist waits for light, so do I wait for You.

As the blossom longs for springtime and the seed, a fertile place, as an orphan longs for family and a child, his mother's face, so do I long for You.

As the homeless long for shelter and the wary, for a bed, as the thirsty long for water and the hungry long for bread, so do I long for You. So do You long for me.

THE GREAT THANKSGIVING *(please stand)*

Eucharistic Prayer D

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

(8:00)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30)

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people may stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
(Oremos, como nuestro Salvador Cristo nos enseñó,)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Padre nuestro que estás en cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

**Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

**Danos hoy nuestro pan de cada día.
 Perdona nuestras ofensas,
 como también nosotros perdonamos
 a los que nos ofenden.
 No nos dejes caer en tentación
 y libranos del mal.
 Porque tuyo es el reino,
 tuyo es el poder, y la gloria,
 ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

Alleluia, Christ our Passover is sacrificed
 for us:
**Therefore let us keep the feast. Al-
 leluia.**

¡Aleluya! Cristo, nuestra Pascua, se ha sacri-
 ficado por nosotros.
¡Celebremos la fiesta! ¡Aleluya!

(8:00) **Lamb of God, you take away the sins of the world,
 have mercy upon us.
 Lamb of God, you take away the sins of the world,
 have mercy upon us.
 Lamb of God, you take away the sins of the world,
 grant us peace.**

(10:30)

Lamb of God, you take a-way the sins of the
 world: have mer-cy on us. — Lamb of God, you
 take a-way the sins of the world: grant us peace.

THE INVITATION

The Gifts of God for you, the people of God.

*All who come in faith are invited to receive Holy Communion at St. James.
 We believe in the Real Presence of Christ in the Eucharist.
 You may stand or kneel at the altar rail when receiving the Bread and Wine.
 You may choose to receive the bread or gluten free bread only,
 or a vial of bread and wine together. Communion is complete in either form.
 Cross your arms over your breast if you wish only to receive a blessing.*

As the Bread & Wine are given to communicants is said:

The Body of Christ, the bread of heaven. (Amen)
 The Blood of Christ, the cup of salvation. (Amen)

THE POST COMMUNION PRAYER *(Please stand. Todos de pie.)*

Let us pray.....

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

THE PROCESSIONAL HYMN #460

Alleluia! Sing to Jesus

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

THE POSTLUDE

BIRTHDAYS

Estrella Casias, Dick Steele

ANNIVERSARIES

Jude & Brian Uerling, Janet & Dick Steele

THE SAINT JAMES STAFF

The Reverend Mac Brown, Rector
The Reverend Mike Olsen, Assisting Priest
The Reverend Jill Cline, Associate Priest/Youth Minister
The Reverend Jerome Williams, Deacon
LeAnna Brun, Seminarian - Diocese of Texas
Erick Brunner, Director of Music
Mary Gates, Assistant Organist
Rusty Gaston, Interim Director of Food Pantry Ministry
Krystle Struck, Parish Administrator
Amanda Allalunis, Bookkeeper
Michael Hartmann, Sexton
Gary Buff, Senior Warden
Phyllis Nottingham, Junior Warden