

ST. JAMES EPISCOPAL CHURCH

Taos, New Mexico



The 4th Sunday of Lent

March 19, 2023

8:00 & 10:30 AM

mer - cy. Christ, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy. Lord, have
mer - cy. Lord, have mer - cy.

THE COLLECT

The Lord be with you.
And also with you.

El Señor sea con ustedes.
Y con tu espíritu.

Let us pray..... Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

A READING FROM THE BOOK OF SAMUEL (*be seated*)

I - 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord.
Thanks be to God.

UNA LECTURA DEL LIBRO DE SAMUEL (*Se sienta*)

I - 16:1-13

Y el Señor dijo a Samuel: ¿Hasta cuándo te lamentarás por Saúl, después que yo lo he desechado para que no reine sobre Israel? Llena tu cuerno de aceite y ve; te enviaré a Isaí, el de Belén,

porque de entre sus hijos he escogido un rey para mí. Y Samuel respondió: ¿Cómo puedo ir? Cuando Saúl lo sepa, me matará. Y el Señor dijo: Toma contigo una novilla y di: "He venido a ofrecer sacrificio al Señor." Invitarás a Isaí al sacrificio y yo te mostraré lo que habrás de hacer; entonces me ungirás a aquel que yo te indique. Samuel hizo lo que el Señor dijo, y fue a Belén. Y los ancianos de la ciudad vinieron a su encuentro temblando y dijeron: ¿Vienes en paz? Y él respondió: En paz. He venido a ofrecer sacrificio al Señor. Consagraos y venid conmigo al sacrificio. Samuel consagró también a Isaí y a sus hijos y los invitó al sacrificio.

Y aconteció que cuando ellos entraron, vio a Eliab, y se dijo: Ciertamente el ungido del Señor está delante de El. Pero el Señor dijo a Samuel: No mires a su apariencia, ni a lo alto de su estatura, porque lo he desechado; pues Dios ve no como el hombre ve, pues el hombre mira la apariencia exterior, pero el Señor mira el corazón. Entonces Isaí llamó a Abinadab y lo hizo pasar delante de Samuel. Y éste dijo: Tampoco a éste ha escogido el Señor. Después Isaí hizo pasar a Sama. Y él dijo: Tampoco a éste ha escogido el Señor. Isaí hizo pasar a siete de sus hijos delante de Samuel. Pero Samuel dijo a Isaí: El Señor no ha escogido a éstos. Y Samuel dijo a Isaí: ¿Son éstos todos tus hijos? Y él respondió: Aún queda el menor, que está apacentando las ovejas. Entonces Samuel dijo a Isaí: Manda a buscarlo, pues no nos sentaremos a la mesa hasta que él venga acá. Y envió por él y lo hizo entrar. Era rubio, de ojos hermosos y bien parecido. Y el Señor dijo: Levántate, úngele; porque éste es. Entonces Samuel tomó el cuerno de aceite y lo ungió en medio de sus hermanos; y el Espíritu del Señor vino poderosamente sobre David desde aquel día en adelante. Luego Samuel se levantó y se fue a Ramá.

Palabra del Señor.

Demos gracias a Dios.

THE PSALM

Psalm 23

- 1 The Lord is my shepherd;
I shall not be in want.**
- 2 He makes me lie down in green pastures
and leads me beside still waters.**
- 3 He revives my soul
and guides me along right pathways for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.**

A READING FROM PAUL'S LETTER TO THE EPHESIANS

5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light — for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

The word of the Lord.

Thanks be to God.

Pero ahora sois luz en el Señor; andad como hijos de luz (porque el fruto de la luz consiste en toda bondad, justicia y verdad), examinando qué es lo que agrada al Señor. Y no participéis en las obras estériles de las tinieblas, sino más bien, desenmascaradlas; porque es vergonzoso aun hablar de las cosas que ellos hacen en secreto. Pero todas las cosas se hacen visibles cuando son expuestas por la luz, pues todo lo que se hace visible es luz. Por esta razón dice: Despierta, tú que duermes, y levántate de entre los muertos, y te alumbrará Cristo.

Palabra del Señor.

Demos gracias a Dios.

THE SEQUENCE #371

Thou whose almighty word

THE GOSPEL READING *(please stand)*

John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spo-

ken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

Praise to you, Lord Christ.

EL SANTO EVANGELIO SEGÚN SAN JUAN (*Todos de pie*)

9:1-41

El Santo Evangelio de nuestro Señor Jesucristo según San Juan.

¡Gloria a ti, Cristo Señor!

Al pasar Jesús, vio a un hombre ciego de nacimiento. Y sus discípulos le preguntaron, diciendo: Rabí, ¿quién pecó, éste o sus padres, para que naciera ciego? Jesús respondió: Ni éste pecó, ni sus padres; sino que está ciego para que las obras de Dios se manifiesten en él. Nosotros debemos hacer las obras del que me envió mientras es de día; la noche viene cuando nadie puede trabajar. Mientras estoy en el mundo, yo soy la luz del mundo. Habiendo dicho esto, escupió en tierra, e hizo barro con la saliva y le untó el barro en los ojos, y le dijo: Ve y lávate en el estanque de Siloé (que quiere decir, Enviado). El fue, pues, y se lavó y regresó viendo. Entonces los vecinos y los que antes le habían visto que era mendigo, decían: ¿No es éste el que se sentaba y mendigaba? Unos decían: El es; y otros decían: No, pero se parece a él. El decía: Yo soy. Entonces le decían: ¿Cómo te fueron abiertos los ojos? El respondió: El hombre que se llama Jesús hizo barro, lo untó sobre mis ojos y me dijo: "Ve al Siloé y lávate." Así que fui, me lavé y recibí la vista. Y le dijeron: ¿Dónde está El? El dijo: No sé. Llevaron ante los fariseos al que antes había sido ciego. Y era día de reposo el día en que Jesús hizo el barro y le abrió los ojos. Entonces los fariseos volvieron también a preguntarle cómo había recibido la vista. Y él les dijo: Me puso barro sobre los ojos, y me lavé y veo.

Por eso algunos de los fariseos decían: Este hombre no viene de Dios, porque no guarda el día de reposo. Pero otros decían: ¿Cómo puede un hombre pecador hacer tales señales? Y había división entre ellos. Entonces dijeron otra vez al ciego: ¿Qué dices tú de El, ya que te abrió los ojos? Y él dijo: Es un profeta.

Entonces los judíos no le creyeron que había sido ciego, y que había recibido la vista, hasta que llamaron a los padres del que había recibido la vista, y les preguntaron, diciendo: ¿Es éste vuestro hijo, el que vosotros decís que nació ciego? ¿Cómo es que ahora ve? Sus padres entonces les respondieron, y dijeron: Sabemos que este es nuestro hijo, y que nació ciego; pero cómo es que ahora ve, no lo sabemos; o quién le abrió los ojos, nosotros no lo sabemos. Preguntadle a él; edad tiene, él hablará por sí mismo. Sus padres dijeron esto porque tenían miedo a los judíos; porque los judíos ya se habían puesto de acuerdo en que si alguno confesaba que Jesús era el Cristo, fuera expulsado de la sinagoga. Por eso sus padres dijeron: Edad tiene; preguntadle a él.

Por segunda vez llamaron al hombre que había sido ciego y le dijeron: Da gloria a Dios; nosotros sabemos que este hombre es un pecador. Entonces él les contestó: Si es pecador, no lo sé; una cosa sé: que yo era ciego y ahora veo. Le dijeron entonces: ¿Qué te hizo? ¿Cómo te abrió los ojos? El les contestó: Ya os lo dije y no escuchasteis; ¿por qué queréis oírlo otra vez? ¿Es que también vosotros queréis haceros discípulos suyos? Entonces lo insultaron, y le dijeron: Tú eres dis-

cípulo de ese hombre; pero nosotros somos discípulos de Moisés. Nosotros sabemos que Dios habló a Moisés, pero en cuanto a éste, no sabemos de dónde es. Respondió el hombre y les dijo: Pues en esto hay algo asombroso, que vosotros no sepáis de dónde es, y sin embargo, a mí me abrió los ojos. Sabemos que Dios no oye a los pecadores; pero si alguien teme a Dios y hace su voluntad, a éste oye. Desde el principio jamás se ha oído decir que alguien abriera los ojos a un ciego de nacimiento. Si éste no viniera de Dios, no podría hacer nada. Respondieron ellos y le dijeron: Tú naciste enteramente en pecados, ¿y tú nos enseñas a nosotros? Y lo echaron fuera.

Jesús oyó decir que lo habían echado fuera, y hallándolo, le dijo: ¿Crees tú en el Hijo del Hombre? El respondió y dijo: ¿Y quién es, Señor, para que yo crea en El? Jesús le dijo: Pues tú le has visto, y el que está hablando contigo, ése es. El entonces dijo: Creo, Señor. Y le adoró. Y Jesús dijo: Yo vine a este mundo para juicio; para que los que no ven, vean, y para que los que ven se vuelvan ciegos. Algunos de los fariseos que estaban con El oyeron esto y le dijeron: ¿Acaso nosotros también somos ciegos? Jesús les dijo: Si fuerais ciegos, no tendríais pecado; pero ahora, porque decís: "Vemos", vuestro pecado permanece.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE CHILDREN'S SERMON THE SERMON

THE NICENE CREED *(please stand ~ Todos de pie)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(stand or kneel)*

Let us pray for the Created: both the children of God and their home, our Earth.

Let us sing praise and give honor forever.

Glorify the Lord! Let all the earth glorify the Lord. We give thanks for the mountains and hills, and all that grows upon the Earth.

Let us sing praise and give honor forever.

We give thanks for all priests, ministers, and servants of the Lord here and in every land, that they may be holy and humble of heart.

Let us sing praise and give honor forever.

We give thanks for the glorious company of apostles, the noble fellowship of prophets, and white-robed army of martyrs and all those who teach us how to follow in your ways and bring the Good News to all the Earth.

Let us sing praise and give honor forever.

We pray that the people of the Earth may become free from all oppression, sickness, and any other enemies of your peace. We especially pray for leadership in this and every land that they may be wise and compassionate to those they lead and in their treatment of each and every country.

Let us sing praise and give honor forever.

We pray that we may become a holy and blameless people sharing the fruits of our labors to your Glory and become such stewards of your bounty for us that hunger, poverty, and strife will no longer plague God's people.

Let us sing praise and give honor forever.

We pray for protection of all God's people from harm, for the sanctity and preservation of your created Earth, and for the restoration of the land and seas upon which we all depend.

Let us sing praise and give honor forever.

We pray that you will provide us with guidance in our service to others so that through you and your power and grace, we may minister to those who are in sickness, sorrow, or any other adversity, especially Sandy, John, Marieke, Doug, Michael, Lorry, Kelly, Gail, Anne Marie, Hayden, Alisa, June, Hiram & family, Sandra, Beanna, Bernadine, Janet, Doug W., Amanda, Shannon, John, Supraja, Barbara, Tony, Janelle, Sue, the family of Brice Burbank, Joy, Mark, Vincent, Naomi, Alex.

Let us sing praise and give honor forever.

We pray for those who have come into your everlasting joy and thank you for the blessing of their lives and service to you and your created.

Let us sing praise and give honor forever.

We thank you for the promise of the life hereafter granted to us through your beloved son, Jesus Christ, so that we may see the glory of the Lord and the majesty of our God, as we come into that heavenly country together in love and praise.

Let us sing praise and give honor for ever and ever. Amen.

THE PEACE *(please stand)*

The peace of the Lord be always with you.

And also with you.

LA PAZ *(Todos de pie)*

La paz del Señor sea siempre con ustedes.

Y con tu espíritu.

ANNOUNCEMENTS

HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE OFFERTORY

Wash Me Thoroughly

Samuel Sebastian Wesley

Wash me thoroughly from my wickedness,
and forgive me all my sin.
For I acknowledge my faults,
and my sin is ever before me.

Psalm 51:2-3

THE GREAT THANKSGIVING *(please stand)*

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is said.)* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen,

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by

your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
(Oremos, como nuestro Salvador Cristo nos enseñó,)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us:
Therefore let us keep the feast.

Cristo, nuestra Pascua, se ha sacrificado por nosotros.
¡Celebremos la fiesta!

**Lamb of God, you take away the sins of the world,
have mercy upon us.
Lamb of God, you take away the sins of the world,
have mercy upon us.
Lamb of God, you take away the sins of the world,
grant us peace.**

THE INVITATION

The Gifts of God for you, the people of God.

*All who come in faith are invited to receive Holy Communion at St. James.
We believe in the Real Presence of Christ in the Eucharist.
You may stand or kneel at the altar rail when receiving the Bread and Wine.
You may choose to receive the bread or gluten free bread only,
or a vial of bread and wine together. Communion is complete in either form.
Cross your arms over your breast if you wish only to receive a blessing.*

As the Bread & Wine are given to communicants is said:

The Body of Christ, the bread of heaven. (Amen)
The Blood of Christ, the cup of salvation. (Amen)

THE POST COMMUNION PRAYER *(Please stand. Todos de pie.)*

Let us pray.....

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

THE PROCESSIONAL HYMN #441

In the cross of Christ I glory

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.



BIRTHDAYS

Ross Burns, Toby Pugh

ANNIVERSARIES

THE SAINT JAMES STAFF

The Reverend Mac Brown, Rector
The Reverend Mike Olsen, Assisting Priest
The Reverend Jill Cline, Associate Priest/Youth Minister
The Reverend Jerome Williams, Deacon
LeAnna Brun, Seminarian - Diocese of Texas
Erick Brunner, Director of Music
Mary Gates, Assistant Organist
Rusty Gaston, Interim Director of Food Pantry Ministry
Krystle Struck, Parish Administrator
Amanda Allalunis, Bookkeeper
Michael Hartmann, Sexton
Gary Buff, Senior Warden
Phyllis Nottingham, Junior Warden