

ST. JAMES EPISCOPAL CHURCH

Taos, New Mexico



THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 12, 2023

10:30 AM

ORDER OF WORSHIP

Rite II
Prelude

THE PRELUDE

Cesar Franck

THE PROCESSIONAL HYMN #379

God is Love

THE WORD OF GOD

The Book of Common Prayer

THE OPENING SENTENCES *(please stand)*

Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Bendito sea Dios, Padre, Hijo y Espíritu Santo. *(Todos de pie)*

Y bendito sea su reino, ahora y siempre. Amén.

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

THE HYMN OF PRAISE #377 (vs 1)

All people that on earth do dwell, sing to
the Lord with cheerful voice: him serve
with mirth, his praise forth tell, come ye
before him and rejoice.

THE COLLECT

The Lord be with you.

And also with you.

El Señor sea con ustedes.

Y con tu espíritu.

Let us pray O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF WISDOM (*be seated*)

6:12-16

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

The word of the Lord.

Thanks be to God.

UNA LECTURA DEL LIBRO DE PROVERBIOS (*Se sienta*)

6:12-16

La persona indigna, el hombre inicuo, es el que anda con boca perversa, el que guiña los ojos, el que hace señas con los pies, el que señala con los dedos, el que con perversidad en su corazón, continuamente trama el mal, el que siembra discordia. Por tanto su desgracia vendrá de repente; al instante será quebrantado, y no habrá remedio. Seis cosas hay que odia el Señor, y siete son abominación para El.

Palabra de Señor.

Demos gracias a Dios.

THE PSALM (*sung by the choir*)

Psalm 70

- 1 Be pleased, O God, to deliver me;
O Lord, make haste to help me.
- 2 Let those who seek my life be ashamed
and altogether dismayed;
let those who take pleasure in my misfortune
draw back and be disgraced.
- 3 Let those who say to me "Aha!" and gloat over me turn back,
because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you;
let those who love your salvation say for ever,
"Great is the Lord!"
- 5 But as for me, I am poor and needy;
come to me speedily, O God.
- 6 You are my helper and my deliverer;
O Lord, do not tarry.

A READING FROM THE FIRST BOOK OF THE THESSALONIANS

4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The word of the Lord.

Thanks be to God.

UNA LECTURA DEL PRIMERO LIBRO DE LOS TESALONICENSES

4:13-18

Pero no queremos, hermanos, que ignoréis acerca de los que duermen, para que no os entristezcáis como lo hacen los demás que no tienen esperanza. Porque si creemos que Jesús murió y resucitó, así también Dios traerá con El a los que durmieron en Jesús. Por lo cual os decimos esto por la palabra del Señor: que nosotros los que estemos vivos y que permanezcamos hasta la venida del Señor, no precederemos a los que durmieron. Pues el Señor mismo descenderá del cielo con voz de mando, con voz de arcángel y con la trompeta de Dios, y los muertos en Cristo se levantarán primero. Entonces nosotros, los que estemos vivos y que permanezcamos, seremos arrebatados juntamente con ellos en las nubes al encuentro del Señor en el aire, y así estaremos con el Señor siempre. Por tanto, confortaos unos a otros con estas palabras.

Palabra del Señor.

Demos gracias a Dios.

THE SEQUENCE #524

I love thy kingdom, Lord

THE GOSPEL READING *(please stand)*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

25:1-13

Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.
Praise to you, Lord Christ.

EL SANTO EVANGELIO SEGÚN SAN MATEO. *(Todos de pie)*
El Santo Evangelio de nuestro Señor Jesucristo según San Mateo.
¡Gloria a ti, Cristo Señor!

25:1-13

Entonces el reino de los cielos será semejante a diez vírgenes que tomando sus lámparas, salieron a recibir al novio. Y cinco de ellas eran insensatas, y cinco prudentes. Porque las insensatas, al tomar sus lámparas, no tomaron aceite consigo, pero las prudentes tomaron aceite en frascos junto con sus lámparas. Al tardarse el novio, a todas les dio sueño y se durmieron. Pero a medianoche se oyó un clamor: "¡Aquí está el novio! Salid a recibirlo." Entonces todas aquellas vírgenes se levantaron y arreglaron sus lámparas. Y las insensatas dijeron a las prudentes: "Dadnos de vuestro aceite, porque nuestras lámparas se apagan." Pero las prudentes respondieron, diciendo: "No, no sea que no haya suficiente para nosotras y para vosotras; id más bien a los que venden y comprad para vosotras." Y mientras ellas iban a comprar, vino el novio, y las que estaban preparadas entraron con él al banquete de bodas, y se cerró la puerta. Después vinieron también las otras vírgenes, diciendo: "Señor, señor, ábrenos." Pero respondiendo él, dijo: "En verdad os digo que no os conozco." Velad, pues, porque no sabéis ni el día ni la hora.

El Evangelio del Señor.
Te alabamos, Cristo Señor.

THE SERMON

The Reverend Mike Olsen

THE NICENE CREED (please stand ~ Todos de pie)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE (stand or kneel)

Celebrant: Gather us together, O God, that we might share the prayers, intentions, and thanksgivings of our community.

We are generous with our gifts,
Because we are Rooted in Abundance.

Leader: I ask your prayers for the Church, for all who worship God this day. For our clergy, our diocesan leaders, and for our congregation. We pray especially for this season in which we celebrate our stories of leadership and our support for our ministry's.

We are generous with our gifts of leadership,
Because we are Rooted in Abundance.

Leader: I ask your prayers for our Nation and all nations; for refugees fleeing climate change and war; for conflicts of resources and land; for lawmakers, peacekeepers, and informed citizens. We pray for a distribution of wealth that helps the poor and the marginalized.

We are generous with our gifts of peace,
Because we are Rooted in Abundance.

Leader: I ask your prayers for the sick, the lonely, the lost, and those who grieve. We remember those on our parish prayer list, especially Sandy, John, Doug, Michael, Lorry, Gail, Hayden, Alisa, June, Hiram & family, Sandra, Beanna, Bernadine, Janet, Mary Ann, Ingrid, Tracy, Peter, Laurie, Anne Marie, Shannon, John, Tony, Janelle, Michael, Mary, Pam, Carol, Jude, David, Allison, Julia, Loretta, Chris, Lucas, Lindsay, Amy, Chris, Izumi, Catherine, Joy, Mark, Vincent, and those we name now in silence or aloud.

We are generous with our gifts of healing,
Because we are Rooted in Abundance.

Leader: I ask your prayers for those who have died, those who are dying, and those who mourn. For those on our parish list, and for those we name now in silence or aloud.

We are generous with our gifts of support.
Because we are Rooted in Abundance.

Leader: I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world ...

We are generous with our gratitude,
Because we are Rooted in Abundance.

Leader: I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world.

We are generous with our gratitude,
Because we are Rooted in Abundance.

Celebrant: Hear the prayers of your people, Creator God. May we who are blessed by so much wealth and wisdom, share our works with a world in need. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (please stand)
The peace of the Lord be always with you.
And also with you.

LA PAZ (Todos de pie)
La paz del Señor sea siempre con ustedes.
Y con tu espíritu.

ANNOUNCEMENTS

*The flowers on the altar are given by Paul & Kelly Richard
in celebration of their Anniversary.*

HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY

Not Unto Us, O Lord
Not unto us, O Lord but unto thy name give the praise,
for thy loving mercy, and for thy truth's sake.
Hallelujah!

Thomas Attwood Walmisley

THE GREAT THANKSGIVING (please stand)

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

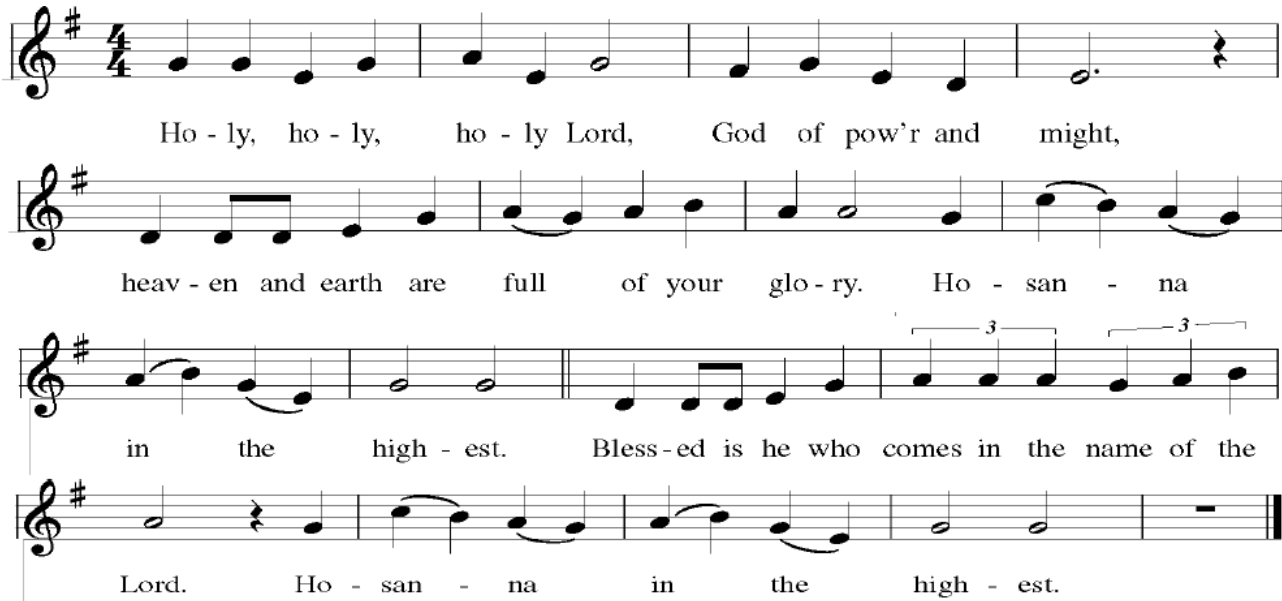
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Here a Proper Preface is said.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen,

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
(Oremos, como nuestro Salvador Cristo nos enseñó,)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino, and
tuyo es el poder, y la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

Alleluia, Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Lamb of God, you take a-way the sins of the
world: have mer-cy on us. — Lamb of God, you
take a-way the sins of the world: grant us peace.

THE INVITATION

The Gifts of God for you, the people of God.

All who come in faith are invited to receive Holy Communion at St. James.

We believe in the Real Presence of Christ in the Eucharist.

You may stand or kneel at the altar rail when receiving the Bread and Wine.

You may choose to receive the bread or gluten free bread only.

Communion is complete in either form.

Cross your arms over your breast if you wish only to receive a blessing.

As the Bread & Wine are given to communicants is said:

The Body of Christ, the bread of heaven. (Amen)

The Blood of Christ, the cup of salvation. (Amen)

THE POSTCOMMUNION PRAYER during Stewardship Season (Please stand. Todos de pie.)

Let us pray.....

**God of Abundance and Grace,
By the provision of this feast,
the Sacrament of our Savior, Jesus Christ
You have united us together in purpose and place.
May we who have gathered and broken bread
Now share the living Word, being rooted in Abundance;
Serving you with joy and steadfast faith,
Through Jesus Christ, our head. Amen.**

THE BLESSING

THE PROCESSIONAL HYMN #655

O Jesus, I have promised

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

THE POSTLUDE

BIRTHDAYS

11-12 Jean Richards, 11-13 Steven Reeder,
11-16 Dylan Cline, 11-17 Josiah Duke,
11-18 Jerry Pacheco

ANNIVERSARIES

11-14 Elvira & Jesse Martinez
11-16 Kelly & Paul Richard

THE SAINT JAMES STAFF

The Reverend Mike Olsen, Priest-in-Charge
The Very Reverend Jill Cline, Associate Priest/Youth Minister
The Reverend Alan Gibson, Assisting Priest
The Reverend Jerome Williams, Deacon
The Reverend LeAnna Brun, Deacon
Nina Elmshaeuser, Postulant
Erick Brunner, Director of Music
Mary Gates, Assistant Organist
Rusty Gaston, Director of Food Pantry Ministry
Krystle Struck, Parish Administrator
Amanda Allalunis, Bookkeeper
Brian Uerling, Treasurer
Michael Hartmann, Sexton

Gary Buff, Senior Warden
Phyllis Nottingham, Junior Warden

To contact the office,
please email us at office@stjamestaos.org