

ST. JAMES EPISCOPAL CHURCH

Taos, New Mexico



THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 29, 2023

10:30 AM

ORDER OF WORSHIP

Rite II

THE PRELUDE

Prelude

Cesar Franck

THE PROCESSIONAL HYMN #433

We gather together

THE WORD OF GOD

The Book of Common Prayer

THE OPENING SENTENCES *(please stand)*

Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Bendito sea Dios, Padre, Hijo y Espíritu Santo. *(Todos de pie)*

Y bendito sea su reino, ahora y siempre. Amén.

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

THE HYMN OF PRAISE #377 (vs 1)

All people that on earth do dwell, sing to
the Lord with cheerful voice: him serve
with mirth, his praise forth tell, come ye
before him and rejoice.

THE COLLECT

The Lord be with you.

And also with you.

El Señor sea con ustedes.

Y con tu espíritu.

Let us pray Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF LEVITICUS (*be seated*)

19:1-2,15-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The word of the Lord.

Thanks be to God.

UNA LECTURA DEL LIBRO DE ISAIAS (*Se sienta*)

19:1-2,15-18

Entonces habló el Señor a Moisés, diciendo: Habla a toda la congregación de los hijos de Israel y diles: "Seréis santos porque yo, el Señor vuestro Dios, soy santo. "No harás injusticia en el juicio; no favorecerás al pobre ni complacerás al rico, sino que con justicia juzgarás a tu prójimo. "No andarás de calumniador entre tu pueblo; no harás nada contra la vida de tu prójimo; yo soy el Señor. "No odiarás a tu compatriota en tu corazón; podrás ciertamente reprender a tu prójimo, pero no incurrirás en pecado a causa de él. "No te vengarás, ni guardarás rencor a los hijos de tu pueblo, sino que amarás a tu prójimo como a ti mismo; yo soy el Señor.

Palabra de Señor.

Demos gracias a Dios.

THE PSALM (*sung by the choir*)

Psalms 1

- 1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.
- 4 It is not so with the wicked; they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, but the way of the wicked is doomed.

A READING FROM THE FIRST BOOK OF THE THESSALONIANS

2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please

God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The word of the Lord.

Thanks be to God.

UNA LECTURA DEL PRIMEROLIBRO DE LOS TESALONICENSES

2:1-8

Porque vosotros mismos sabéis, hermanos, que nuestra visita a vosotros no fue en vano, sino que después de haber sufrido y sido maltratados en Filipos, como sabéis, tuvimos el valor, confiados en nuestro Dios, de hablaros el evangelio de Dios en medio de mucha oposición. Pues nuestra exhortación no procede de error ni de impureza ni es con engaño; sino que así como hemos sido aprobados por Dios para que se nos confiara el evangelio, así hablamos, no como agradando a los hombres, sino a Dios que examina nuestros corazones. Porque como sabéis, nunca fuimos a vosotros con palabras lisonjeras, ni con pretexto para lucrar, Dios es testigo, ni buscando gloria de los hombres, ni de vosotros ni de otros, aunque como apóstoles de Cristo hubiéramos podido imponer nuestra autoridad. Más bien demostramos ser benignos entre vosotros, como una madre que cría con ternura a sus propios hijos. Teniendo así un gran afecto por vosotros, nos hemos complacido en impartiros no sólo el evangelio de Dios, sino también nuestras propias vidas, pues llegasteis a sernos muy amados.

Palabra del Señor.

Demos gracias a Dios.

THE SEQUENCE #451

All hail the power of Jesus' Name

THE GOSPEL READING (*please stand*)

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Matthew 22:34-46

Glory to you, Lord Christ. When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

Praise to you, Lord Christ.

EL SANTO EVANGELIO SEGÚN SAN MATEO. *(Todos de pie)*
El Santo Evangelio de nuestro Señor Jesucristo según San Mateo.

22:34-46

¡Gloria a ti, Cristo Señor!

Pero al oír los fariseos que Jesús había dejado callados a los saduceos, se agruparon; y uno de ellos, intérprete de la ley, para ponerle a prueba le preguntó: Maestro, ¿cuál es el gran mandamiento de la ley? Y El le dijo: Amaras al Señor tu dios con todo tu corazon, y con toda tu alma, y con toda tu mente. Este es el grande y el primer mandamiento. Y el segundo es semejante a éste: Amaras a tu projimo como a ti mismo. De estos dos mandamientos dependen toda la ley y los profetas. Estando reunidos los fariseos, Jesús les hizo una pregunta, diciendo: ¿Cuál es vuestra opinión sobre el Cristo? ¿De quién es hijo? Ellos le dijeron: De David. El les dijo: Entonces, ¿cómo es que David en el Espíritu le llama "Señor", diciendo: "Dijo el Señor a mi Señor: "Sientate a mi diestra hasta que ponga a tus enemigos debajo de tus pies"? Pues si David le llama "Señor", ¿cómo es El su hijo? Y nadie pudo contestarle ni una palabra, ni ninguno desde ese día se atrevió a hacerle más preguntas.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE SERMON

The Reverend Mike Olsen

THE NICENE CREED (please stand ~ Todos de pie)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE (*stand or kneel*)

Celebrant: Gather us together, O God, that we might share the prayers, intentions, and thanksgivings of our community.

We are generous with our gifts,
Because we are Rooted in Abundance.

Leader: I ask your prayers for the Church, for all who worship God this day. For our clergy, our diocesan leaders, and for our congregation. We pray especially for this season in which we celebrate our stories of leadership and our support for our ministry's.

We are generous with our gifts of leadership,
Because we are Rooted in Abundance.

Leader: I ask your prayers for our Nation and all nations; for refugees fleeing climate change and war; for conflicts of resources and land; for lawmakers, peacekeepers, and informed citizens.

We pray for a distribution of wealth that helps the poor and the marginalized.
We are generous with our gifts of peace,
Because we are Rooted in Abundance.

Leader: I ask your prayers for the sick, the lonely, the lost, and those who grieve. We remember those on our parish prayer list, especially Sandy, John, Doug, Michael, Lorry, Gail, Hayden, Alisa, June, Hiram & family, Sandra, Beanna, Bernadine, Janet, Mary Ann, Ingrid, Tracy, Peter, Laurie, Anne Marie, Shannon, John, Tony, Janelle, Michael, Mary, Pam, Carol, Jude, David, Allison, Julia, Loretta, Chris, Lucas, Lindsay, Chris, Izumi, Catherine, Joy, Mark, Vincent, and those we name now in silence or aloud.

We are generous with our gifts of healing,
Because we are Rooted in Abundance.

Leader: I ask your prayers for those who have died, those who are dying, and those who mourn. For those on our parish list, and for those we name now in silence or aloud.

We are generous with our gifts of support.
Because we are Rooted in Abundance.

Leader: I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world ...

We are generous with our gratitude,
Because we are Rooted in Abundance.

Leader: I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world.

We are generous with our gratitude,
Because we are Rooted in Abundance.

Celebrant: Hear the prayers of your people, Creator God. May we who are blessed by so much wealth and wisdom, share our works with a world in need. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (please stand)
The peace of the Lord be always with you.
And also with you.

LA PAZ (Todos de pie)
La paz del Señor sea siempre con ustedes.
Y con tu espíritu.

ANNOUNCEMENTS

*The flowers on the altar are given to the glory of God by
the people of St. James.*

HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY

From the Rising of the Sun

Gore Ouseley

From the rising of the sun unto the going down of the same
my Name shall be great among the Gentiles;
and in every place incense shall be offered up unto my Name;
for my Name shall be great among the heathen,
thus saith the Lord!

THE GREAT THANKSGIVING (please stand)

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Here a Proper Preface is said.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen,

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
(Oremos, como nuestro Salvador Cristo nos enseñó,)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino, and
tuyo es el poder, y la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

Alleluia, Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Lamb of God, you take a-way the sins of the
world: have mer-cy on us.— Lamb of God, you
take a-way the sins of the world: grant us peace.

THE INVITATION

The Gifts of God for you, the people of God.

All who come in faith are invited to receive Holy Communion at St. James.

We believe in the Real Presence of Christ in the Eucharist.

You may stand or kneel at the altar rail when receiving the Bread and Wine.

You may choose to receive the bread or gluten free bread only.

Communion is complete in either form.

Cross your arms over your breast if you wish only to receive a blessing.

As the Bread & Wine are given to communicants is said:

The Body of Christ, the bread of heaven. (Amen)

The Blood of Christ, the cup of salvation. (Amen)

THE POST COMMUNION PRAYER during Stewardship Season (Please stand. Todos de pie.)

Let us pray.....

**God of Abundance and Grace,
By the provision of this feast,
the Sacrament of our Savior, Jesus Christ
You have united us together in purpose and place.
May we who have gathered and broken bread
Now share the living Word, being rooted in Abundance;
Serving you with joy and steadfast faith,
Through Jesus Christ, our head. Amen.**

THE BLESSING

THE PROCESSIONAL HYMN #556

From thee all skill and science flow

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

THE POSTLUDE

BIRTHDAYS

10-31 Bill Humbert

No Anniversaries for the week

THE SAINT JAMES STAFF

The Reverend Mike Olsen, Priest-in-Charge
The Very Reverend Jill Cline, Associate Priest/Youth Minister
The Reverend Alan Gibson, Assisting Priest
The Reverend Jerome Williams, Deacon
The Reverend LeAnna Brun, Deacon
Nina Elmshaeuser, Postulant
Erick Brunner, Director of Music
Mary Gates, Assistant Organist
Rusty Gaston, Director of Food Pantry Ministry
Krystle Struck, Parish Administrator
Amanda Allalunis, Bookkeeper
Brian Uerling, Treasurer
Michael Hartmann, Sexton

Gary Buff, Senior Warden
Phyllis Nottingham, Junior Warden