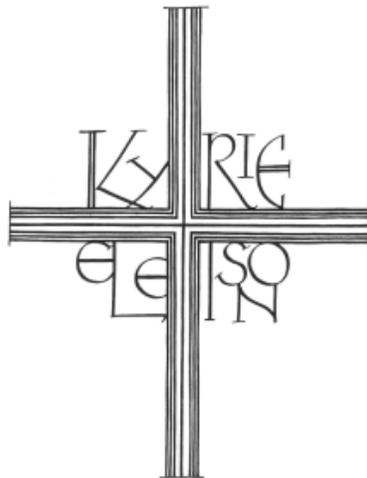


St. James Episcopal Church

Taos, New Mexico

Sharing ourselves and our faith with others.



The Sixteenth Sunday after Pentecost
September 12, 2021

Holy Communion Rite II
10:30

Today we welcome **Brother Angel Gabriel, BSG** as our preacher.
Brother Angel is our Diocesan Missioner for Youth and Young Adults.

Brother Angel writes: I'm a Professed Brother of The Brotherhood of Saint Gregory, an Episcopal Community of men founded in 1969. We have about 50 members covering all provinces of the US, Puerto Rico, the Philippines and New Zealand.

I started my process in 2014 and officially in 2015 was a postulant for a year and a novice brother for 2 years then after completing the initial formation process I was permitted to request vows and I did my solemn vows on August the 25th of 2016. Our Gregorian rule is not necessarily benedictine but it does have some parts of it that might be close. Our vows are the classic vows of Poverty, Chastity and Obedience but they are understood a bit differently. I believe that the Gregorian Rule helps every brother take his vows wherever he goes, and the rule influences our every action out in the world. I believe the Rule keeps me accountable, gives me structure and it pushes me to be a better person every day without ever putting myself on a pedestal.

Gregorians pray at all four offices everyday: Morning prayer, noon prayer, evening prayer and Compline, and we also have some extra prayers for noon that have to do with our rule, 20 minutes minimum of daily meditation, two hours a week of religious study among other requirements. We pray a lot, but it's wonderful, and it gives us a good way to keep grounded in Christ all day. I'm always open to questions, especially about being a religious brother in this interesting world.

AND...

Angel Gabriel was born and raised in San Juan Puerto Rico, studied Classic Arts in the city of Old San Juan from the age of 6 where he specialized in drawing, painting, charcoal, and classical calligraphy. While growing up in San Juan, Angel continued his studies in arts at the Prestigious Specialized School of Visual Art called "La Central de Artes Visuales" where he studied classical painting, history of the arts and specialized in Ceramic sculpturing under the world-renowned Ceramics professor and anthropologist, Dr. Midiam Astacio. Angel moved from Puerto Rico to Fort Lauderdale, Florida in the fall of 2003 where he studied culinary arts and management at the Art Institute of Fort Lauderdale, International School of Culinary Arts. Before his move to NM, Angel was the Youth Pastor at St. Mary Magdalen in Coral Springs/Parkland Florida for 3 years. Later, he became the Director of Parish Ministries at Saint Bernard de Clairvaux Episcopal Church and Ancient Spanish Monastery and Gardens in North Miami Beach Florida. He was senior vergger for the R. K. Rollason Convocation of Verggers of the Diocese of Southeast Florida, where he was also an active member of the Young Adult Ministry. He worked with youth and young adults as an HIV prevention counselor and as a Recovery Peer Specialist for youth and adults. He also specialized in substance addictions with special focus on Opiate addiction, Trauma and eating disorders. Angel also serves as a member of the Standing Commission on Liturgy and Music of The Episcopal Church and has been appointed to the Subcommittee on the Calendar. He worships at The Cathedral Church in Albuquerque. He accepted the call to serve the Diocese of the Rio Grande as the Diocesan Missioner for Youth and Young Adults, working with youth groups, youth ministers, campus ministries, formation programs and directing camp ministries for the Diocese. He resides in the city of Albuquerque, NM with his spouse and dog.

ORDER OF WORSHIP

THE PRELUDE Préambule (24 Pièces en style libre) Louis Vierne
Erick Brunner - Organ

WORD OF GOD

The Book of Common Prayer (BCP)

THE OPENING SENTENCE *(Please stand as you are able.)* p. 355

Blessed be God:
Father, Son, and Holy Spirit.
**And blessed be his kingdom,
now and for ever. Amen.**

Bendito sea Dios:
Padre, Hijo y Espíritu Santo.
**Y bendito sea su reino,
ahora y por siempre.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

El Señor sea con ustedes.
Y con tu espíritu.
Oremos.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM THE BOOK OF THE PROPHET ISAIAH 50:4-9a

(Please be seated.)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALM 116:1-8 *(Seated. Spoken in unison.)*

**1 I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.**

**2 The cords of death entangled me; the grip of the grave took hold of me;
I came to grief and sorrow.**

**3 Then I called upon the Name of the Lord:
"O Lord, I pray you, save my life."**

**4 Gracious is the Lord and righteous;
our God is full of compassion.**

**5 The Lord watches over the innocent;
I was brought very low, and he helped me.**

**6 Turn again to your rest, O my soul,
for the Lord has treated you well.**

**7 For you have rescued my life from death,
my eyes from tears, and my feet from stumbling.**

**8 I will walk in the presence of the Lord
in the land of the living.**

A READING FROM THE LETTER OF JAMES 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs.

So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue--a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL *(Please stand as you are able)*

Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, Lord Christ.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE CHILDREN'S SERMON

The Very Reverend Mac Brown

(Children are excused to go to the Creation Room.)

THE SERMON

Brother Angel Gabriel BSG

THE NICENE CREED *(Please stand as you are able.)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE Form III *(Stand or kneel.)* p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble especially those on our parish prayer list: Iris, Genie, Sandy, John, Rosemary, Marieke, Doug, Michael, Lorry, Martha, Kelly, Sue, Ben, Elaine, William, Larry, Gail, Sandra, Kelli, Anne Marie, Jim, Hayden, Penny, Sue, Meghan, Jane, Matthew, Laura, Susan B., Mari, Randy, Phyllis H, Cynthia, Tj. Joy, Mark, Hans, Raymundo, the Wenner/Baker families, the family and friends of Susan Granado,

That they may be delivered from their distress.

We thank you for the birthdays and anniversaries of Terry Pennington, Bob Draper, Pam Busick, John & Rosemary Cain, Erick & Tricia Stammberger, June & Kay Fancher.

Bless them and keep them, O Lord.

Give to all the departed eternal rest.
Let light perpetual shine upon them.

We praise you for Susan Leighton, Susan Granado, and all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

O Almighty God, who brings good out of evil and turns even the wrath of your children towards your promised peace: Hear our prayers this day as we remember those of many nations and differing faiths whose lives were cut short by the fierce flames of anger and hatred. Hasten the time when the menace of war shall be removed. Cleanse both us and those perceived to be our enemies of all hatred and distrust. Pour out the spirit of peace on all the rulers of our world that we may be brought through strife to the lasting peace of the kingdom of your Son; Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds the concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(Children rejoin their parents and friends in church.)

THE PEACE *(Please stand.)*

The peace of the Lord be always with you.
And with thy spirit.

LA PAZ *(Todos de pie.)*

La paz del Señor sea siempre con ustedes.
Y con tu espíritu.

ANNOUNCEMENTS

The flowers on the altar today are given to the Glory of God by Stacy Quinn in thanksgiving for the life of her husband, Wes Patterson, and in honor of his birthday.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

p. 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

Andante Religioso (Sonata IV)

Felix Mendelssohn

THE GREAT THANKSGIVING

Eucharistic Prayer A *(Standing)* p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

El Señor sea con ustedes.

Y con tu espíritu.

Elevemos los corazones.

Los elevemos al Señor.

Demos gracias a Dios nuestro Señor.

Es justo darle gracias y alabanza.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen,

Christ will come again.

Cristo ha muerto.

Cristo ha resucitado.

Cristo volverá.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy el pan de este día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y la gloria
ahora y por siempre. Amen.**

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia!

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who come in faith are invited to receive Holy Communion at St. James.
We believe in the Real Presence of Christ in the Eucharist.
Cross your arms over your breast if you wish not to receive the bread or wine.
Ask a minister to bring you gluten free bread, if desired.*

The Bread and wine is given to the communicants with these words:

The Body [and blood] of our Lord Jesus Christ keep you in everlasting life. **Amen.**

THE PRAYER AFTER COMMUNION *(Please stand.)*

Let us pray.

Oremos.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty,
the Father, the Son and the Holy Spirit
be upon you and remain
with you always. **Amen.**

La bendición de Dios Todopoderoso
Padre, Hijo y Espíritu Santo
sea con ustedes y permanezca
con ustedes para siempre. **Amén.**

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

THE POSTLUDE

Trumpet Tune in D Major

John Stanley

SUNDAY SERVICES

8:00 AM Rite I

8:45 -10:15 Coffee Hour Between Services

9:30-10:15 Bible Study for all ages.

10:30 AM Rite II

Children join parents and friends in church for the later service. They hear the lessons and a short, children's sermon by clergy, then go to the Creation Room for their artistic response to the day's Bible stories, while adults listen to their sermon.

At the Peace, children return to church for the remainder of the service. In this way we hope to incorporate children and families in the celebration of the Liturgy.

ST JAMES OFFICE HOURS

The Church office is now open for prayer and consultation

Mondays 12:00 – 3:00

Tuesdays 9:00 – 12:00

Wednesdays 9:00 – 12:00

FOOD PANTRY DISTRIBUTION – Thursdays – 12:30 – 3:45

Watch online broadcasts of the later service beginning at 10:30 AM and, archived, beginning later in the day. Links to the broadcast will appear in your Sunday Morning email news.

www.stjamestaos.org