

The Birthday of the Church



PENTECOST

June 5, 2022

St. James Episcopal Church

Taos, New Mexico

Rite II

THE CELEBRATION *of* THE BIRTHDAY OF THE CHURCH

Pentecost (ancient Greek: Πεντηχοστή "the Fiftieth [day]") is a prominent feast in the calendar of Ancient Israel celebrating the giving of the Law on Sinai, and also later in the Christian liturgical year commemorating the descent of the Holy Spirit upon the remaining eleven Apostles of Christ (Judas had hanged himself).

The feast is also called Whit Sunday, Whitsun, or Whit.

Pentecost is celebrated seven weeks (50 days) after Easter Sunday, hence its name.

Pentecost falls on the tenth day after Ascension.

Among Christians, Pentecost commemorates the descent of the Holy Spirit upon the Twelve apostles and other followers of Jesus as described in the Acts of the Apostles 2:1-31.

For this reason, Pentecost is sometimes described as the "Birthday of the Church."



ORDER OF WORSHIP

Rite II

Pentecost

THE PRELUDE

Kyrie: God of Fire

Johann Sebastian Bach

THE PROCESSIONAL HYMN #504

Come, Holy Ghost, our souls inspire

choir - verses 1,3,5,7 choir & congregation - verses 2,4,6,8,9

THE WORD OF GOD

The Book of Common Prayer

THE OPENING SENTENCES *(stand as you are able)*

Blessed be God, Father, Son, and Holy Ghost.

And blessed be his kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Amen.

THE GLORIA



Glo - ry to God in the high - est,
and peace to his peo - ple on earth. Lord God, heav - en - ly King,
al - migh - ty God and Fa - ther, we wor - ship you, we give you
thanks, we praise you for your glo - ry.
a little slower
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a -
lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

El Señor sea con ustedes.

Y con tu espíritu.

Let us pray..... Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE ACTS OF THE APOSTLES *(be seated)*

2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

Thanks be to God.

LA LECTURA SEGÚN LOS HECHOS DE LOS APÓSTOLES. *(Se sienta)*

2:1-21

Cuando llegó el día de Pentecostés, estaban todos juntos en un mismo lugar. De repente vino del cielo un ruido como el de una ráfaga de viento impetuoso que llenó toda la casa donde estaban sentados, y se les aparecieron lenguas como de fuego que, repartiéndose, se posaron sobre cada uno de ellos. Todos fueron llenos del Espíritu Santo y comenzaron a hablar en otras lenguas, según el Espíritu les daba habilidad para expresarse.

Y había judíos que moraban en Jerusalén, hombres piadosos, procedentes de todas las naciones bajo el cielo. Y al ocurrir este estruendo, la multitud se juntó; y estaban desconcertados porque cada uno les oía hablar en su propia lengua. Y estaban asombrados y se maravillaban, diciendo: Mirad, ¿no son galileos todos estos que están hablando? ¿Cómo es que cada uno de nosotros les oímos hablar en nuestra lengua en la que hemos nacido? Partos, medos y elamitas, habitantes de Mesopotamia, de Judea y de Capadocia, del Ponto y de Asia, de Frigia y de Panfilia, de Egipto y de las regiones de Libia alrededor de Cirene, viajeros de Roma, tanto judíos como prosélitos, cretenses y árabes, les oímos hablar en nuestros idiomas de las maravillas de Dios. Todos estaban asombrados y perplejos, diciéndose unos a otros: ¿Qué quiere decir esto?

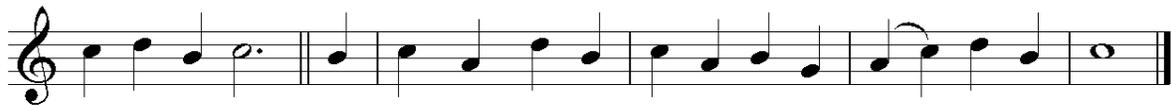
Pero otros se burlaban y decían: Están borrachos. Entonces Pedro, poniéndose en pie con los once, alzó la voz y les declaró: Varones judíos y todos los que vivís en Jerusalén, sea esto de vuestro conocimiento y prestad atención a mis palabras, porque éstos no están borrachos como vosotros suponéis, pues apenas es la hora tercera del día; sino que esto es lo que fue dicho por medio del profeta Joel: y sucedera en los últimos días que derramare de mi espíritu sobre toda carne; y vuestros hijos y vuestras hijas profetizaran, vuestros jóvenes verán visiones, y vuestros ancianos soñarán sueños; y aun sobre mis siervos y sobre mis siervas derramare de mi espíritu en esos días, y profetizarán. Y mostrare prodigios arriba en el cielo y señales abajo en la tierra: sangre, fuego y columna de humo. El sol se convertirá en tinieblas y la luna en sangre, antes que venga el día grande y glorioso del señor. Y sucederá que todo aquel que invoque el nombre del señor sera salvo.

Palabra del Señor.

Demos gracias a Dios.

THE PSALM

Psalm 104:25-35, 37



Al - le - lu - ia! Send forth your spir - it and re - new the face of the earth.

- 25 O Lord how manifold are your works!
In wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea,
with its living things too many to number,
creatures both small and great.
- 27 There move the ships, and there is that Leviathan,
which you have made for the sport of it. **Antiphon**
- 28 All of them look to you
to give them their food in due season.
- 29 You give it to them; they gather it;
you open your hand, and they are filled with good things.
- 30 You hide your face and they are terrified;
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit and they are created;
and so you renew the face of the earth. **Antiphon**
- 32 May the glory of the Lord endure forever;
may the Lord rejoice in all his works.

- 33 He looks at the earth and it trembles;
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live;
I will praise my God while I have my being.
- 35 May these words of mine please him;
I will rejoice in the Lord.
- 37 Bless the Lord O my soul.
Hallelujah! Hallelujah! *Antiphon*

THE READING FROM PAUL'S LETTER TO THE ROMANS

8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

LA LECTURA DE LA CARTA DE PABLO A LOS ROMANOS

8:14-17

Porque todos los que son guiados por el Espíritu de Dios, los tales son hijos de Dios. Pues no habéis recibido un espíritu de esclavitud para volver otra vez al temor, sino que habéis recibido un espíritu de adopción como hijos, por el cual clamamos: ¡Abba, Padre! El Espíritu mismo da testimonio a nuestro espíritu de que somos hijos de Dios, y si hijos, también herederos; herederos de Dios y coherederos con Cristo, si en verdad padecemos con El a fin de que también seamos glorificados con El.

Palabra del Señor.

Demos gracias a Dios.

THE SEQUENCE #508

Breathe on me, Breath of God

THE GOSPEL READING *(please stand)*

John 14:8-17, 25-27

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the

world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.

Praise to you, Lord Christ.

EL SANTO EVANGELIO SEGÚN SAN JUAN (*Todos de pie*)

14:8-17, 25-27

El Santo Evangelio de nuestro Señor Jesucristo según San Juan.

¡Gloria a ti, Cristo Señor!

Felipe le dijo: Señor, muéstranos al Padre, y nos basta. Jesús le dijo: ¿Tanto tiempo he estado con vosotros, y todavía no me conoces, Felipe? El que me ha visto a mí, ha visto al Padre; ¿cómo dices tú: "Muéstranos al Padre"? ¿No crees que yo estoy en el Padre, y el Padre en mí? Las palabras que yo os digo, no las hablo por mi propia cuenta, sino que el Padre que mora en mí es el que hace las obras. Creedme que yo estoy en el Padre, y el Padre en mí; y si no, creed por las obras mismas. En verdad, en verdad os digo: el que cree en mí, las obras que yo hago, él las hará también; y aun mayores que éstas hará, porque yo voy al Padre. Y todo lo que pidáis en mi nombre, lo haré, para que el Padre sea glorificado en el Hijo. Si me pedís algo en mi nombre, yo lo haré.

Si me amáis, guardaréis mis mandamientos. Y yo rogaré al Padre, y El os dará otro Consolador para que esté con vosotros para siempre; es decir, el Espíritu de verdad, a quien el mundo no puede recibir, porque ni le ve ni le conoce, pero vosotros sí le conocéis porque mora con vosotros y estará en vosotros.

Estas cosas os he dicho estando con vosotros. Pero el Consolador, el Espíritu Santo, a quien el Padre enviará en mi nombre, El os enseñará todas las cosas, y os recordará todo lo que os he dicho. La paz os dejo, mi paz os doy; no os la doy como el mundo la da. No se turbe vuestro corazón, ni tenga miedo.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE SERMON

The Reverend Mike Olsen

HOLY BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE ~ child

Celebrant: The Candidate for Holy Baptism will now be presented.

Response: I present Faerún Marie Sweet to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Response: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Response: I will, with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
 Response: I renounce them.
 Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
 Response: I renounce them.
 Celebrant: Do you renounce all sinful desires that draw you from the love of God?
 Response: I renounce them.
 Celebrant: Do you turn to Jesus Christ and accept him as your Savior?
 Response: I do.
 Celebrant: Do you put your whole trust in his grace and love?
 Response: I do.
 Celebrant: Do you promise to follow and obey him as your Lord?
 Response: I do.
 Celebrant: Will you who witness these vows do all in your power to support this person in her life in Christ?
People: We will.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE ~ adult

Celebrant: The Candidate for Holy Baptism will now be presented.
 Sponsor: I present Erica Goldson to receive the Sacrament of Baptism.
 Celebrant: Do you desire to be baptized?
 Candidate: I do.
 Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
 Candidate: I renounce them.
 Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
 Candidate: I renounce them.
 Celebrant: Do you renounce all sinful desires that draw you from the love of God?
 Candidate: I renounce them.
 Celebrant: Do you turn to Jesus Christ and accept him as your Savior?
 Candidate: I do.
 Celebrant: Do you put your whole trust in his grace and love?
 Candidate: I do.
 Celebrant: Do you promise to follow and obey him as your Lord?
 Candidate: I do.
 Celebrant: Do you reaffirm your renunciation of evil?
 Candidate: I do.
 Celebrant: Do you renew your commitment to Jesus Christ?
 Candidate: I do, and with God's grace I will follow him as my Savior and Lord.
 Celebrant: Will you who witness these vows do all in your power to support this person in their life in Christ?
People: We will.
 Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT *(standing)*

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

THE BAPTISMAL HYMN # 296

We know that Christ is raised

THE PRAYERS FOR THE CANDIDATE

Celebrant: Let us now pray for Faerún Marie and Erica, who are to receive the Sacrament of new birth.

Leader: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.
People: **Lord, hear our prayer.**
Leader: Bring them to the fullness of your peace and glory.
People: **Lord, hear our prayer.**
Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**
Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.
We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship she who comes to him in faith, baptizing her in the Name of the Father, and of the Son, and of the Holy Spirit.
Now sanctify this water, we pray you, by the power of your Holy Spirit, that they who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

Celebrant: Faerún Marie/Erica, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Let us pray.....Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**
Faerún Marie/Erica, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**
People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE CONCLUDING COLLECT

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. **Amen.**

THE PEACE *(please stand)*

The peace of the Lord be always with you.
And also with you.

LA PAZ *(El pueblo se sienta.)*

La paz del Señor sea siempre con ustedes.
Y con tu espíritu.

ANNOUNCEMENTS

*The flowers on the altar today are given to the Glory of God by
Stacy Quinn to celebrate the 33rd birthday of her son, Paul Rychener.*

HOLY COMMUNION

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

THE OFFERTORY

Come, Holy Ghost

Thomas Atwood

Come, Holy Ghost, our souls inspire and lighten with celestial fire.
Thou the anointing Spirit are who dost thy sevenfold gifts impart.
Thy blessed unction from above is comfort, life, and fire of love.
Enable with perpetual light the dullness of our blinded sight.
Anoint and cheer our soiled face with the abundance of thy grace.
Keep far our loss, give peace at home, where thou art guide no ill can come;
Teach us to know the Father, Son, and Thee of both to be but one,
That through the ages all along this may be our endless song;
Praise to thy eternal merit, Father, Son, and Holy Spirit.

THE OFFERTORY SENTENCE

All things come of thee, oh Lord.
And of thine own have we given thee.

Todo viene de ti, oh Señor.
Y de los tuyos te hemos dado.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na
 in the high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

The people may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen,

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy el pan de este día.
Perdona nesters ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y la gloria
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

Alleluia, Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia.

¡Aleluya! Cristo, nuestra Pascua, se ha sacrificado por nosotros.

¡Celebremos la fiesta! ¡Aleluya!

Fraction Anthem

Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

THE INVITATION

The Gifts of God for you, the people of God.

All who come in faith are invited to receive Holy Communion at St. James.

We believe in the Real Presence of Christ in the Eucharist.

You may stand or kneel at the altar rail when receiving the Bread and Wine.

*You may choose to receive the bread or gluten free bread only,
or a vial of bread and wine together. Communion is complete in either form.
Cross your arms over your breast if you wish only to receive a blessing.*

As the Bread & Wine are given to communicants is said:

The Body of Christ, the bread of heaven. (Amen)

The Blood of Christ, the cup of salvation. (Amen)

THE POST COMMUNION PRAYER *(Please stand. El pueblo se sienta.)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE PROCESSIONAL HYMN # 228

Holy Spirit, font of light

THE DISMISSAL

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia. Alleluia.

THE POSTLUDE Chorale~Prelude: "Come, God-Creator-Holy Ghost" J. S. Bach

ST. JAMES STAFF

The Very Reverend Mac Brown, Rector
The Reverend Mike Olsen, Assisting Priest
Deacon Jill Cline, Youth Minister
Erick Brunner, Director of Music
Mary Gates, Assistant Organist
David Hines, Director of Food Pantry Ministry
Sydney Cline, Children's Christian Formation Coordinator
Michael Hartmann, Sexton
Amanda Allalunis, Bookkeeper
Vince Corral, Broadcast Technician
Gwenneth Glenn, Parish Administrator
Rusty Gaston, Senior Warden
Harvey Yocum, Junior Warden

Watch online broadcasts of the later service beginning at 10:30 AM.
Links to the broadcast will appear in your Sunday Morning email news
and at our website at: stjamestaos.com

