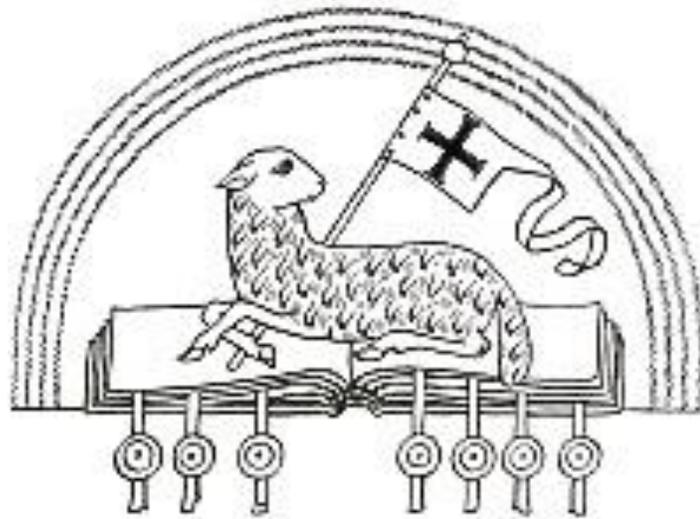


St. James Episcopal Church

Taos, New Mexico
Sharing ourselves and our faith with others.



THE FIFTH SUNDAY OF EASTER
May 15, 2022
10:30 am

THE HOLY EUCHARIST: Rite One

The Word of God

The Book of Common Prayer (BCP)

THE PRELUDE

Benedictus
Erick Brunner - Organ

Max Reger

THE PROCESSIONAL HYMN #426 Songs of praise the angels sang

THE OPENING SENTENCE *Stand as you are able. Todos de pie.*

Alleluia. Christ is risen.

Aleluya. Cristo ha resucitado. Aleluya.

The Lord is risen indeed. Alleluia. Es Verdad. El Señor ha resucitado. Aleluya.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Glo - ry to God in the high - est,
and peace to his peo - ple on earth. Lord God, heav - en - ly King,
al - migh - ty God and Fa - ther, we wor - ship you, we give you
thanks, we praise you for your glo - ry.

a little slower

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a - way the sin of the world: have
 mer-cy on us; you are seat-ed at the right hand of the Fa-ther:
 re - ceive our prayer. For you a -
 lone are the Ho-ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

El Señor sea con ustedes.

Y con tu espíritu.

Oremos.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy son Jesus Christ your Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE ACTS OF THE APOSTLES

11:1-18

Be seated.

Se sienta

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of

Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.
Thanks be to God.

Palabra del Señor.
Demos gracias a Dios.

LECTURA SEGÚN LOS HECHOS DE LOS APÓSTOLES. 11:1-18

Se sienta.

Be seated.

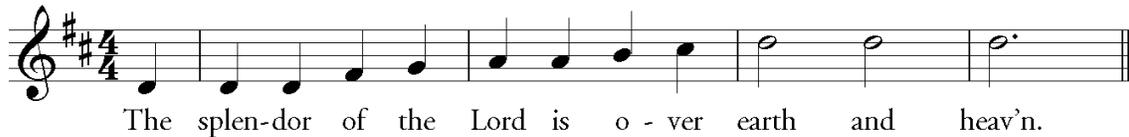
Los apóstoles y los hermanos que estaban por toda Judea oyeron que también los gentiles habían recibido la palabra de Dios. Y cuando Pedro subió a Jerusalén, los que eran de la circuncisión le reprocharon, diciendo: Tú entraste en casa de incircuncisos y comiste con ellos. Entonces Pedro comenzó a explicarles en orden lo sucedido, diciendo: Estaba yo en la ciudad de Jope orando, y vi en éxtasis una visión: un objeto semejante a un gran lienzo que descendía, bajado del cielo por las cuatro puntas, y vino hasta mí. Cuando fijé mis ojos en él y lo observaba, vi cuadrúpedos terrestres, fieras, reptiles y aves del cielo. También oí una voz que me decía: "Levántate Pedro, mata y come." Pero yo dije: "De ninguna manera, Señor, porque nada impuro o inmundo ha entrado jamás en mi boca." Pero una voz del cielo respondió por segunda vez: "Lo que Dios ha limpiado, no lo llames tú impuro." Esto sucedió tres veces, y todo volvió a ser llevado arriba al cielo. Y he aquí, en aquel momento se aparecieron tres hombres delante de la casa donde estábamos, los cuales habían sido enviados a mí desde Cesarea. Y el Espíritu me dijo que fuera con ellos sin dudar. Estos seis hermanos fueron también conmigo y entramos en la casa de aquel hombre, y él nos contó cómo había visto al ángel de pie en su casa, el cual le dijo: "Envía a Jope y haz traer a Simón, que también se llama Pedro, quien te dirá palabras por las cuales serás salvo, tú y toda tu casa." Cuando comencé a hablar, el Espíritu Santo descendió sobre ellos, tal como lo hizo sobre nosotros al principio. Entonces me acordé de las palabras del Señor, cuando dijo: "Juan bautizó con agua, pero vosotros seréis bautizados con el Espíritu Santo." Por tanto, si Dios les dio a ellos el mismo don que también nos dio a nosotros después de creer en el Señor

Jesucristo, ¿quién era yo para poder estorbar a Dios? Y al oír esto se calmaron, y glorificaron a Dios, diciendo: Así que también a los gentiles ha concedido Dios el arrepentimiento que conduce a la vida.

Palabra del Señor.
Demos gracias a Dios.

The Word of the Lord.
Thanks be to God.

PSALM 148



- 1 Hallelujah! Praise the Lord from the heavens;
praise him in the heights.**
- 2 Praise him, all you angels of his;
praise him, all his host.**
- 3 Praise him, sun and moon;
praise him, all you shining stars.**
- 4 Praise him, heaven of heavens,
and you waters above the heavens.**
- 5 Let them praise the Name of the Lord;
for he commanded, and they were created.**
- 6 He made them stand fast for ever and ever;
he gave them a law which shall not pass away. *Antiphon.***
- 7 Praise the Lord from the earth,
you sea-monsters and all deeps;**
- 8 Fire and hail, snow and fog,
tempestuous wind, doing his will;**
- 9 Mountains and all hills,
fruit trees and all cedars;**
- 10 Wild beasts and all cattle,
creeping things and winged birds;**
- 11 Kings of the earth and all peoples,
princes and all rulers of the world;**
- 12 Young men and maidens,
old and young together.**
- 13 Let them praise the Name of the Lord,
for his Name only is exalted, his splendor is over earth and heaven.**
- 14 He has raised up strength for his people and praise for all his loyal servants,
the children of Israel, a people who are near him. Hallelujah! *Antiphon.***

A READING FROM THE BOOK OF REVELATION

21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done ! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

Palabra del Señor.

Thanks be to God.

Demos gracias a Dios.

LECTURA SEGÚN EL LIBRO DE LA REVELACIÓN

21:1-6

Y vi un cielo nuevo y una tierra nueva, porque el primer cielo y la primera tierra pasaron, y el mar ya no existe. Y vi la ciudad santa, la nueva Jerusalén, que descendía del cielo, de Dios, preparada como una novia ataviada para su esposo. Entonces oí una gran voz que decía desde el trono: He aquí, el tabernáculo de Dios está entre los hombres, y El habitará entre ellos y ellos serán su pueblo, y Dios mismo estará entre ellos . El enjugará toda lágrima de sus ojos, y ya no habrá muerte, ni habrá más duelo, ni clamor, ni dolor, porque las primeras cosas han pasado. Y el que está sentado en el trono dijo: He aquí, yo hago nuevas todas las cosas. Y añadió: Escribe, porque estas palabras son fieles y verdaderas. También me dijo: Hecho está. Yo soy el Alfa y la Omega, el principio y el fin. Al que tiene sed, yo le daré gratuitamente de la fuente del agua de la vida.

Palabra del Señor.

The Word of the Lord.

Demos gracias a Dios.

Thanks be to God.

THE SEQUENCE #677

God moves in a mysterious way

THE HOLY GOSPEL *Please stand. Todos de pie, por favor.* John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to Saint John.

Glory be to Thee, O Lord.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

El Evangelio del Señor.

Praise be to thee, O Christ.

Te alabamos, Cristo Señor.

EL SANTO EVANGELIO SEGÚN SAN JUAN *Todos de pie.* 13:31-35

Gloria a ti, Cristo Señor.

Entonces, cuando salió, Jesús dijo: Ahora es glorificado el Hijo del Hombre, y Dios es glorificado en El. Si Dios es glorificado en El, Dios también le glorificará en sí mismo, y le glorificará enseguida. Hijitos, estaré con vosotros un poco más de tiempo. Me buscaréis, y como dije a los judíos, ahora también os digo a vosotros: adonde yo voy, vosotros no podéis ir. Un mandamiento nuevo os doy: que os améis los unos a los otros; que como yo os he amado, así también os améis los unos a los otros. En esto conocerán todos que sois mis discípulos, si os tenéis amor los unos a los otros.

El Evangelio del Señor.

The Gospel of the Lord.

Te alabamos, Cristo Señor.

Praise be to thee, O Christ.

THE CHILDREN'S SERMON

The Very Reverend Mac Brown

THE SERMON

The Reverend Mike Olsen

NICENE CREED *Stand as you are able.*

Todos de pie.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Stand or kneel.* *Pie o se arrodilla.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Sandy, John, Marieke, Doug, Michael, Lorry, Kelly, Ben, Larry, Gail, Anne Marie, Jim, Hayden, Alisa, John, Judy, Sandra, June. James, Felix, Samson, Linda, Ursula, Tony, Alexandra, Marilyn, Sue, Bill, Stephanie, Justin, Chris, Michael A., Gini. Joy, Mark, Hans, all firefighters, Kay, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We thank thee for the birthdays and anniversaries of Estrella Casias, Maya Olonia, Dick Steele, Jude & Brian Uerling, Janet & Dick Steele, Sandy & Fr. Mike Olsen.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially innocent victims of war, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, James and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son,

to the end that all that believe in him should not perish, but have everlasting life.

THE PEACE *Stand as you are able.*

Todos de pie, por favor.

The peace of the Lord be always with you.

La paz del Señor sea siempre con ustedes.

And with thy spirit.

Y con tu espíritu.

ANNOUNCEMENTS

The flowers on the altar today are given to the Glory of God by Quito and Phil Bailey in thanksgiving for their wedding anniversary.

THE HOLY COMMUNION

All who come in faith are invited to receive Holy Communion at St. James.

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us
and gave himself for us,
an offering and sacrifice to God.

**Anden en amor, como también Cristo nos amó,
y se entregó a sí mismo por nosotros
ofrenda y sacrificio a Dios.**

THE OFFERTORY

Most Glorious Lord of Life

Wm. H. Harris

Most glorious Lord of life, that on this day
Didst make Thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.
This joyous day, dear Lord, with joy begin,
And grant that we for whom Thou didst die,
Being with Thy dear blood clean washed from sin,
May live forever in felicity.
And that Thy love we weighing worthily,
May likewise love Thee for the same again;
And for Thy sake that all like dear didst buy,
With love may one another entertain.
So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

THE GREAT THANKSGIVING

Eucharistic Prayer II

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na
 in the high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

The people kneel or stand.

Pie o se arrodilla.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
Hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen**

**Padre nuestro que estás en los cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy el pan de este día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y la gloria
ahora y por siempre. Amen.**

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Receiving Communion

All who come in faith are invited to receive Holy Communion at St. James.

We believe in the Real Presence of Christ in the Eucharist.

You may stand or kneel at the altar rail when receiving the Bread and Wine.

You may choose to receive the bread or gluten free bread only,

or a vial of bread and wine together. Communion is complete in either form.

Cross your arms over your breast if you wish only to receive a blessing.

THE PRAYER AFTER COMMUNION *Please stand. Todos de pie.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The blessing of God Almighty,
the Father, the Son and the Holy Spirit
be upon you and remain
with you always. Amen.

La bendición de Dios Todopoderoso
Padre, Hijo y Espíritu Santo
sea con ustedes y permanezca
con ustedes para siempre. Amén.

THE PROCESSIONAL HYMN #690 Guide me, O thou great Jehovah

DISMISSAL

Go in peace
to love and serve the Lord.
Thanks be to God.

Vayan en paz
para amar y server al Señor.
Demos gracias a Dios.

THE POSTLUDE

SUNDAY SERVICES AT ST. JAMES, TAOS

8:00 AM Holy Communion

8:30-10:30 Coffee Between Services

9-10 Adult Bible Study

9:30 Children's Class

10:30 AM Holy Communion

Children join parents and friends in church for the first part of the 10:30 service then they leave for an artistic response to the day's readings and rejoin the congregation at the Peace.