

# ST. JAMES EPISCOPAL CHURCH

Taos, New Mexico



The Sunday after the Epiphany  
The Baptism of our Lord

January 8, 2023

10:30 AM

# ORDER OF WORSHIP

## Rite II

THE PRELUDE Chorale-Prelude: "How Brightly Shines the Morning Star"  
Dietrich Buxtehude

THE PROCESSIONAL HYMN #126 The people who in darkness walked

## THE WORD OF GOD

The Book of Common Prayer

### THE OPENING SENTENCES *(please stand)*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

Bendito sea Dios: Padre, Hijo y Espíritu Santo. *(Todos de pie)*

**Y bendito sea su reino, ahora y por siempre. Amén.**

Hay un solo Cuerpo y un solo Espíritu;

**Hay una esperanza en el llamado que Dios nos hace;**

Un solo Señor, una sola Fe, un solo Bautismo;

**Un solo Dios y Padre de todos.**

### THE COLLECT

The Lord be with you.

**And also with you.**

El Señor sea con ustedes.

**Y con tu espíritu.**

Let us pray..... Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

### A READING FROM THE BOOK OF ISAIAH *(be seated)*

42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations.

He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice.

He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols.

See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The word of the Lord.

**Thanks be to God.**

## UNA LECTURA DEL LIBRO DE ISAÍAS (*Se sienta*)

42:1-9

He aquí mi Siervo, a quien yo sostengo, mi escogido, en quien mi alma se complace. He puesto mi Espíritu sobre El; El traerá justicia a las naciones.

No clamará ni alzará su voz, ni hará oír su voz en la calle. No quebrará la caña cascada, ni apagará el pabilo mortecino; con fidelidad traerá justicia.

No se desanimará ni desfallecerá hasta que haya establecido en la tierra la justicia, y su ley esperarán las costas.

Así dice Dios el Señor, que crea los cielos y los extiende, que afirma la tierra y lo que de ella brota, que da aliento al pueblo que hay en ella, y espíritu a los que por ella andan: Yo soy el Señor, en justicia te he llamado; te sostendré por la mano y por ti velaré, y te pondré como pacto para el pueblo, como luz para las naciones, para que abras los ojos a los ciegos, para que saques de la cárcel a los presos, y de la prisión a los que moran en tinieblas. Yo soy el Señor, ése es mi nombre; mi gloria a otro no daré, ni mi alabanza a imágenes talladas.

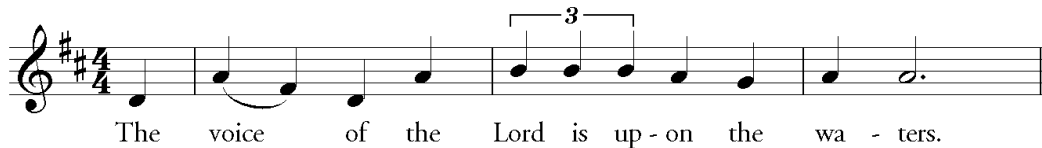
He aquí, las cosas anteriores se han cumplido, y yo anuncio cosas nuevas; antes que sucedan, os las anuncio.

Palabra del Señor.

**Demos gracias a Dios.**

## THE PSALM

Psalm 29



- 1 Ascribe to the Lord you gods,  
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his name;  
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders;  
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a pow'rful voice;  
the voice of the Lord is a voice of splendor. **Antiphon**
- 5 The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;
- 6 he makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe  
and strips the forests bare. **Antiphon**
- 9 And in the temple of the Lord  
all are crying "Glory!"

- 10 The Lord sits enthroned above the flood;  
the Lord sits enthroned as king forevermore.  
11 The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace. *Antiphon*

## A READING FROM THE BOOK OF ACTS

10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

**Thanks be to God.**

## UNA LECTURA DEL LIBRO DE HECHOS

10:34-43

Entonces Pedro, abriendo la boca, dijo: Ciertamente ahora entiendo que Dios no hace acepción de personas, sino que en toda nación el que le teme y hace lo justo, le es acepto. El mensaje que El envió a los hijos de Israel, predicando paz por medio de Jesucristo (El es Señor de todos), vosotros sabéis lo que ocurrió en toda Judea, comenzando desde Galilea, después del bautismo que Juan predicó. Vosotros sabéis cómo Dios ungió a Jesús de Nazaret con el Espíritu Santo y con poder, el cual anduvo haciendo bien y sanando a todos los oprimidos por el diablo; porque Dios estaba con El. Y nosotros somos testigos de todas las cosas que hizo en la tierra de los judíos y en Jerusalén. Y también le dieron muerte, colgándole en una cruz. A éste Dios le resucitó al tercer día e hizo que se manifestara, no a todo el pueblo, sino a los testigos que fueron escogidos de antemano por Dios, es decir, a nosotros que comimos y bebimos con El después que resucitó de los muertos. Y nos mandó predicar al pueblo, y testificar con toda solemnidad que este Jesús es el que Dios ha designado como Juez de los vivos y de los muertos. De éste dan testimonio todos los profetas, de que por su nombre, todo el que cree en El recibe el perdón de los pecados.

Palabra del Señor.

**Demos gracias a Dios.**

## THE SEQUENCE #121

Christ, when for us you were baptized

## THE GOSPEL READING *(please stand)*

Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

EL SANTO EVANGELIO SEGÚN SAN MATEO *(Todos de pie)*

3:13-17

El Santo Evangelio de nuestro Señor Jesucristo según San Mateo.

**¡Gloria a ti, Cristo Señor!**

Entonces Jesús llegó de Galilea al Jordán, a donde estaba Juan, para ser bautizado por él. Pero Juan trató de impedirselo, diciendo: Yo necesito ser bautizado por ti, ¿y tú vienes a mí? Y respondiendo Jesús, le dijo: Permítelo ahora; porque es conveniente que cumplamos así toda justicia. Entonces Juan se lo permitió. Después de ser bautizado, Jesús salió del agua inmediatamente; y he aquí, los cielos se abrieron, y él vio al Espíritu de Dios que descendía como una paloma y venía sobre Él. Y he aquí, se oyó una voz de los cielos que decía: Este es mi Hijo amado en quien me he complacido.

El Evangelio del Señor.  
**Te alabamos, Cristo Señor.**

THE SERMON

The Reverend Mike Olsen

## HOLY BAPTISM

### THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

Celebrant: The Candidate for Holy Baptism will now be presented.  
Response: I present Justin Caleb Noah Bustos to receive the Sacrament of Baptism.  
Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?  
Response: I will, with God's help.  
Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?  
Response: I will, with God's help.  
Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
Response: I renounce them.  
Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
Response: I renounce them.  
Celebrant: Do you renounce all sinful desires that draw you from the love of God?  
Response: I renounce them.  
Celebrant: Do you turn to Jesus Christ and accept him as your Savior?  
Response: I do.  
Celebrant: Do you put your whole trust in his grace and love?  
Response: I do.  
Celebrant: Do you promise to follow and obey him as your Lord?  
Response: I do.  
Celebrant: Will you who witness these vows do all in your power to support this person in his life in Christ?  
**People: We will.**

## THE BAPTISMAL COVENANT *(standing)*

Celebrant: Do you believe in God the Father?

**People: I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People: I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

**People: I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will, with God's help.**

## THE BAPTISMAL HYMN # 296

We know that Christ is raised

## THE PRAYERS FOR THE CANDIDATE

Celebrant: Let us now pray for Justin Caleb Noah, who is to receive the Sacrament of new birth.

Leader: Deliver him, O Lord, from the way of sin and death.

**People: Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

**People: Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

**People: Lord, hear our prayer.**

Leader: Keep him in the faith and communion of your holy Church.

**People: Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

**People: Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.  
**People:** **Lord, hear our prayer.**  
Leader: Bring him to the fullness of your peace and glory.  
**People:** **Lord, hear our prayer.**  
Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

Celebrant: The Lord be with you.  
**People:** **And also with you.**  
Celebrant: Let us give thanks to the Lord our God.  
**People:** **It is right to give God thanks and praise.**  
Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.  
We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship he who comes to him in faith, baptizing him in the Name of the Father, and of the Son, and of the Holy Spirit.  
Now sanctify this water, we pray you, by the power of your Holy Spirit, that they who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## THE BAPTISM

Celebrant: Justin Caleb Noah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**  
Let us pray.....Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**  
Justin Caleb Noah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**  
Celebrant: Let us welcome the newly baptized.  
**People:** **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**THE PEACE** *(please stand)*

The peace of the Lord be always with you.  
**And also with you.**

**LA PAZ** *(Todos de pie)*

La paz del Señor sea siempre con ustedes.  
**Y con tu espíritu.**

**ANNOUNCEMENTS**

*The flowers on the altar are given to the Glory of God by the people of St. James for the Baptism of Justin Caleb Noah Bustos.*

**HOLY COMMUNION**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

**THE OFFERTORY**

**Kings in Glory**

**Martin Shaw**

Three Kings in great glory of horses and men,  
In haste come riding o'er mountain and fen,  
For their King is awaiting, and lo they would bring  
The best of their treasure to give to their King.

Poor shepherds lie huddled tonight on the plain,  
Their silly sheep guarding from danger and pain;  
For the wolves howl around them, and better the air  
That blows her the snowfield all frozen and bare.

Come monarchs, and enter, your Monarch is here,  
Doff crowns, on the bare sod fall down and revere;  
For the best you can offer is little, I trow,  
To the Lord God of Heaven you're kneeling to now.

Come, shepherds, and fear not, he will not despise  
The gifts that you bring him, tho' rude in men's eyes,  
See, he's not arrayed here in purple and gold,  
God's Lamb lies as helpless as lamb of your fold.

Then simple and gentle, and foolish and wise,  
Come adore the great Lord of the earth and the skies,  
Who deigns for us all on this night to be born,  
This night that is fairer than midsummer morn.

**THE GREAT THANKSGIVING** *(please stand)*

**Eucharistic Prayer B**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

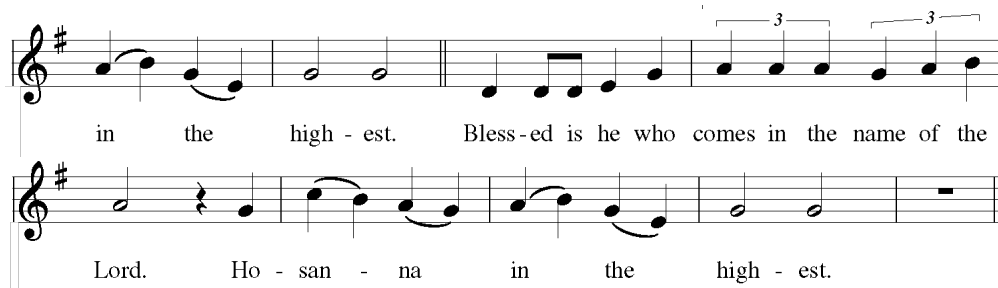
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is said.)* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff contains the melody for the second line: "heav - en and earth are full of your glo - ry. Ho - san - na". The lyrics are written below the notes.





*The people may stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

(Oremos, como nuestro Salvador Cristo nos enseñó,)

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.**

**Padre nuestro que estás en cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libranos del mal.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Porque tuyo es el reino,  
tuyo es el poder, y la gloria  
ahora y por siempre. Amén.**

## THE BREAKING OF THE BREAD

Alleluia, Christ our Passover is sacrificed for us:  
**Therefore let us keep the feast. Alleluia.**

¡Aleluya! Cristo, nuestra Pascua, se ha sacrificado por nosotros.  
**¡Celebremos la fiesta! ¡Aleluya!**

Lamb of God, you take a-way the sins of the  
world: have mer-cy on us. Lamb of God, you  
take a-way the sins of the world: grant us peace.

## THE INVITATION

The Gifts of God for you, the people of God.

*All who come in faith are invited to receive Holy Communion at St. James.  
We believe in the Real Presence of Christ in the Eucharist.  
You may stand or kneel at the altar rail when receiving the Bread and Wine.*

*You may choose to receive the bread or gluten free bread only,  
or a vial of bread and wine together. Communion is complete in either form.  
Cross your arms over your breast if you wish only to receive a blessing.*

*As the Bread & Wine are given to communicants is said:*

The Body of Christ, the bread of heaven. (Amen)

The Blood of Christ, the cup of salvation. (Amen)

## THE POST COMMUNION PRAYER *(Please stand. Todos de pie.)*

Let us pray.....

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING

THE PROCESSIONAL HYMN #120

The sinless one to Jordan came

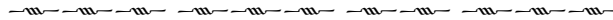
THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

THE POSTLUDE Chorale-Prelude: "How Brightly Shines the Morning Star"

Johann Pachelbel



### **THE SAINT JAMES STAFF**

The Reverend Mac Brown, Rector  
The Reverend Mike Olsen, Assisting Priest  
The Reverend Jill Cline, Associate Priest/Youth Minister  
The Reverend Jerome Williams, Deacon  
Le Anna Brun, Seminarian - Diocese of Texas  
Erick Brunner, Director of Music  
Mary Gates, Assistant Organist  
David Hines, Director of Food Pantry Ministry  
Krystle Struck, Parish Administrator  
Amanda Allalunis, Bookkeeper  
Sydney Cline, Children's Christian Formation Coordinator  
Michael Hartmann, Sexton  
Rusty Gaston, Senior Warden  
Harvey Yocum, Junior Warden