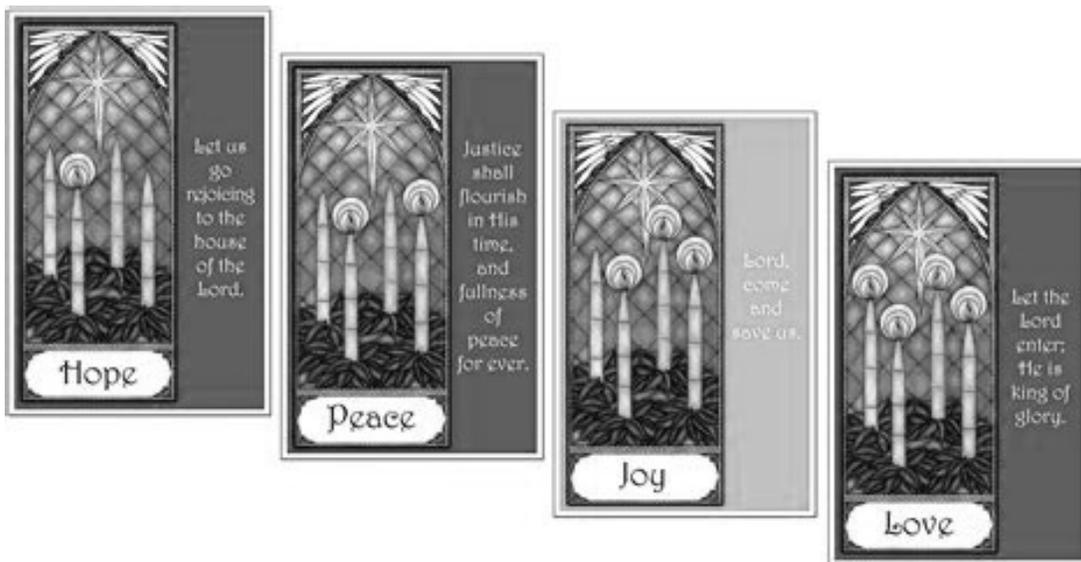


# ST. JAMES EPISCOPAL CHURCH

Taos, New Mexico



The 1<sup>st</sup> Sunday of Advent

November 27, 2022

8:00 & 10:30 AM

# ORDER OF WORSHIP

## Rite I

THE PRELUDE Chorale-Prelude: "Come, Thou Savior of the Nations" J. S. Bach

THE PROCESSIONAL HYMN #53 Once he came in blessing

### THE BLESSING OF THE WREATH

O Heavenly Father, thou makest all things holy by thy word of blessing. Bless, we pray, this wreath which we have made that it may be a sign of thy eternal life and love. As we light these candles and offer thee prayer and praise, may our hearts and minds be prepared for the coming of our Lord Jesus Christ. **Amen.**

Light and peace in Jesus Christ our Lord.

**Thanks be to God.**

*The first candle is lit.*

## THE WORD OF GOD

The Book of Common Prayer

### THE OPENING SENTENCES *(please stand)*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Bendito sea Dios: Padre, Hijo y Espíritu Santo. *(Todos de pie)*

**Y bendito sea su reino, ahora y por siempre. Amén.**

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

THE TRISAGION (8:00) **Holy God, Holy and Mighty,  
Holy Immortal One, Have mercy upon us.**

(10:30)

The musical score is written for two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system covers the first two phrases, and the second system covers the last two phrases. The piano accompaniment features a steady bass line with chords that support the vocal melody.

## THE COLLECT

The Lord be with you.  
**And with thy spirit.**

El Señor sea con vosotros.  
**Y con tu espíritu.**

Let us pray..... Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

## A READING FROM THE BOOK OF ISAIAH (*be seated*)

2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The word of the Lord.

**Thanks be to God.**

## UNA LECTURA DEL LIBRO DE ISAÍAS (*Se sienta*)

2:1-5

Lo que vio Isaías, hijo de Amoz, concerniente a Judá y Jerusalén.

Y acontecerá en los postreros días, que el monte de la casa del Señor será establecido como cabeza de los montes; se alzarán sobre los collados, y confluirán a él todas las naciones.

Vendrán muchos pueblos, y dirán: Venid, subamos al monte del Señor, a la casa del Dios de Jacob; para que nos enseñe acerca de sus caminos, y andemos en sus sendas. Porque de Sion saldrá la ley, y de Jerusalén la palabra del Señor. Juzgará entre las naciones, y hará decisiones por muchos pueblos. Forjarán sus espadas en rejas de arado, y sus lanzas en podaderas. No alzarán espada nación contra nación, ni se adiestrarán más para la guerra. Casa de Jacob, venid y caminemos a la luz del Señor.

Palabra del Señor.

**Demos gracias a Dios.**

## THE PSALM

Psalm 122

- 1 I was glad when they said to me,  
"Let us go to the house of the Lord."
- 2 Now our feet are standing  
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city  
that is at unity with itself;
- 4 To which the tribes go up,  
the tribes of the Lord,  
the assembly of Israel,  
to praise the Name of the Lord.

5 For there are the thrones of judgment,  
the thrones of the house of David.  
6 Pray for the peace of Jerusalem:  
"May they prosper who love you.  
7 Peace be within your walls  
and quietness within your towers.  
8 For my brethren and companions' sake,  
I pray for your prosperity.  
9 Because of the house of the Lord our God,  
I will seek to do you good."

#### A READING FROM PAUL'S LETTER TO THE ROMANS

13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The word of the Lord.

**Thanks be to God.**

#### UNA LECTURA DE LA CARTA DE PABLO A ROMANOS

13:11-14

Y haced todo esto, conociendo el tiempo, que ya es hora de despertaros del sueño; porque ahora la salvación está más cerca de nosotros que cuando creímos. La noche está muy avanzada, y el día está cerca. Por tanto, desechemos las obras de las tinieblas y vistámonos con las armas de la luz. Andemos decentemente, como de día, no en orgías y borracheras, no en promiscuidad sexual y lujurias, no en pleitos y envidias; antes bien, vestíos del Señor Jesucristo, y no penséis en proveer para las lujurias de la carne.

Palabra del Señor.

**Demos gracias a Dios.**

#### THE SEQUENCE #65

Prepare the way, O Zion

#### THE GOSPEL READING *(please stand)*

Matthew 24:36-44

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

El Santo Evangelio de nuestro Señor Jesucristo según San Mateo

**¡Gloria a ti, oh Señor.**

Pero de aquel día y hora nadie sabe, ni siquiera los ángeles del cielo, ni el Hijo, sino sólo el Padre. Porque como en los días de Noé, así será la venida del Hijo del Hombre. Pues así como en aquellos días antes del diluvio estaban comiendo y bebiendo, casándose y dándose en matrimonio, hasta el día en que entró Noé en el arca, y no comprendieron hasta que vino el diluvio y se los llevó a todos; así será la venida del Hijo del Hombre. Entonces estarán dos en el campo; uno será llevado y el otro será dejado. Dos mujeres estarán moliendo en el molino; una será llevada y la otra será dejada. Por tanto, velad, porque no sabéis en qué día vuestro Señor viene. Pero comprended esto: si el dueño de la casa hubiera sabido a qué hora de la noche iba a venir el ladrón, hubiera estado alerta y no hubiera permitido que entrara en su casa. Por eso, también vosotros estad preparados, porque a la hora que no pensáis vendrá el Hijo del Hombre.

El Evangelio del Señor.

**Loor a ti, oh Cristo.**

THE CHILDREN'S SERMON  
THE SERMON

The Reverend Jerome Williams  
The Reverend Mac Brown

THE NICENE CREED *(please stand ~ Todos de pie)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(stand or kneel)*

Let us pray for the whole state of Christ's Church and the world.....

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We pray for those celebrating birthdays and anniversaries this week: Michael Hartmann, Quito Bailey, Sara Peralta, Sue Lawrence, Daniel Peralta, Bambi and Lou Sturbois.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Sandy, John, Marieke, Doug, Michael, Lorry, Kelly, Ben, Gail, Anne Marie, Hayden, Alisa, Judy, June, Linda, Hiram and his family, Sandra, Breanna, Bernadine, Janette, Joy, Mark, Vincent, Steven, Daphne, Gwen, Jim, Rusty, Aloyse and Brown family, Hank, Brian, Rick, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for John Miller and all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. James and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.....

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

THE PEACE *(please stand)*  
The peace of the Lord be always with you.  
**And with thy spirit.**

LA PAZ *(Todos de pie)*  
La paz del Señor sea siempre con vosotros.  
**Y con tu espíritu.**

## ANNOUNCEMENTS

*The flowers on the altar are given to the Glory of God by  
the people of St. James in celebration of Thanksgiving.*

## HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## THE OFFERTORY

### He Shall Feed His Flock (Messiah)

G. F. Handel

Elizabeth Calvert - soloist

He shall feed His flock like a shepherd,  
and He shall gather the lambs with His arm  
and carry them in His bosom,  
and gently lead those that are with young.

Come unto Him, all ye that labor,  
come unto Him, ye that are heavy laden,  
and He will give you rest.

Take His yoke upon you, and learn of Him,  
for He is meek and lowly of heart,  
and ye shall find rest upon your souls.

## THE GREAT THANKSGIVING *(please stand)*

## Eucharistic Prayer I

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

El Señor sea con ustedes.

**Y con tu espíritu.**

Elevemos los corazones.

**Los elevamos al Señor.**

Demos gracias a Dios nuestro Señor.

**Es justo darle gracias y alabanza.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *(Here a Proper Preface is said)* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

(8:00 )

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

(10:30)



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*The people kneel or stand.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy el pan de este día.  
Perdona nesters ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y la gloria  
ahora y por siempre. Amén.**

## THE BREAKING OF THE BREAD

Alleluia, Christ our Passover is sacrificed for us:  
**Therefore let us keep the feast. Alleluia.**

¡Aleluya! Cristo, nuestra Pascua, se ha sacrificado por nosotros.  
**¡Celebremos la fiesta! ¡Aleluya!**

(8:00) **Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

(10:30)

Lamb of God, you take a-way the sins of the  
world: have mer-cy on us.— Lamb of God, you  
take a-way the sins of the world: grant us peace.

## THE INVITATION

The Gifts of God for you, the people of God.

*All who come in faith are invited to receive Holy Communion at St. James.  
We believe in the Real Presence of Christ in the Eucharist.  
You may stand or kneel at the altar rail when receiving the Bread and Wine.*

*You may choose to receive the bread or gluten free bread only,  
or a vial of bread and wine together. Communion is complete in either form.  
Cross your arms over your breast if you wish only to receive a blessing.*

*As the Bread & Wine are given to communicants is said:*

The Body of Christ, the bread of heaven. (Amen)

The Blood of Christ, the cup of salvation. (Amen)

## THE POST COMMUNION PRAYER *(Please stand. Todos de pie.)*

Let us pray.....

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE PROCESSIONAL HYMN #440

Blessed Jesus, at thy word

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

## THE POSTLUDE



## **THE SAINT JAMES STAFF**

The Reverend Mac Brown, Rector  
The Reverend Mike Olsen, Assisting Priest  
The Reverend Jill Cline, Associate Priest/Youth Minister  
The Reverend Jerome Williams, Deacon  
LeAnna Brun, Seminarian - Diocese of Texas  
Erick Brunner, Director of Music  
Mary Gates, Assistant Organist  
David Hines, Director of Food Pantry Ministry  
Krystle Struck, Parish Administrator  
Amanda Allalunis, Bookkeeper  
Sydney Cline, Children's Christian Formation Coordinator  
Michael Hartmann, Sexton  
Rusty Gaston, Senior Warden  
Harvey Yocum, Junior Warden