

St. James Episcopal Church

Taos, New Mexico
Sharing ourselves and our faith with others.



November 21, 2021
The Last Sunday after Pentecost:
Christ the King

Holy Communion Rite II
10:30 am

ORDER OF WORSHIP

THE PRELUDE Chorale-Prelude: "Lord Jesus Christ, I Turn to Thee" J.S. Bach
Erick Brunner - Organ

WORD OF GOD

The Book of Common Prayer (BCP)

THE OPENING SENTENCE *Please stand as you are able.* *Todos de pie.*

Blessed be God:
Father, Son, and Holy Spirit.
**And blessed be his kingdom,
now and for ever. Amen.**

Bendito sea Dios:
Padre, Hijo y Espíritu Santo.
**Y bendito sea su reino,
ahora y por siempre.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

El Señor sea con ustedes.

Y con tu espíritu.

Oremos.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

A READING FROM THE BOOK OF THE PROPHET DANIEL 7:9-10, 13-14

Please be seated.

El pueblo se sienta.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the Lord.

Thanks be to God.

PSALM 93 *Seated. Spoken in unison.*

**1 The Lord is King; he has put on splendid apparel;
the Lord has put on his apparel and girded himself with strength.**

**2 He has made the whole world so sure
that it cannot be moved;**

**3 Ever since the world began, your throne has been established;
you are from everlasting.**

**4 The waters have lifted up, O Lord, the waters have lifted up their voice;
the waters have lifted up their pounding waves.**

5 Mightier than the sound of many waters,

**mightier than the breakers of the sea,
mightier is the Lord who dwells on high.**

**6 Your testimonies are very sure,
and holiness adorns your house, O Lord, for ever and for evermore.**

A READING FROM THE BOOK OF REVELATION

1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL *Please stand as you are able.*

John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

Praise to you, Lord Christ.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE CHILDREN'S SERMON

The Reverend Mike Olsen

The children are excused to go to the Creation Room.

THE SERMON

The Very Reverend Mac Brown

THE NICENE CREED *Please stand as you are able. Todos de pie, por favor.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

The people stand or kneel.

El pueblo permanece de pie o se arrodilla.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop, and our Bishop; and for all bishops and other ministers,

For all who serve God in his Church.

For those on our prayer list: Iris, Sandy, John, Marieke, Doug, Michael, Lorry, Martha, Kelly, Ben, Elaine, William, Larry, Gail, Sandra, Kelli, Anne Marie, Jim, Hayden, Penny, Sue, Lillian. Tim, Linda, Newt, Michael, Yolanda, Elizabeth, Maria, Jessica, Larry, Stephanie, Barbara, Marilyn, Lana, Sarah, Lynn, Anita, Esther, Carlos Ellen, Ben, John, Silver. Joy, Mark, Hans, and for all the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life especially for those celebrating birthdays and anniversaries this week: Gwenneth Glenn, Michael Hartmann, Quito Bailey, Sarah Peralta, Sue Lawrence, Lee Archuleta.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Please stand.*

LA PAZ *Todos de pie.*

The peace of the Lord be always with you.

La paz del Señor sea siempre con ustedes.

And also with you.

Y con tu espíritu.

ANNOUNCEMENTS

The flowers on the altar are given to the Glory of God by Sue Lawrence in honor of her sister, Ann.

THE HOLY COMMUNION

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name**

Oremos como nuestro Salvador Cristo nos enseñó.

**Padre nuestro que estás en cielo,
santificado sea tu Nombre,**

**thy kingdom come,
thy will be done,
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.**

**venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy el pan de este día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y la gloria
ahora y por siempre. Amen.**

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia!

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who come in faith are invited to receive Holy Communion at St. James.

We believe in the Real Presence of Christ in the Eucharist.

Cross your arms over your breast if you wish not to receive the bread or wine.

Ask a minister to bring you gluten free bread, if desired.

The Bread and wine is given to the communicants with these words:

The Body [and blood] of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or

The Body of Christ; the Bread of Heaven. **Amen.**

THE PRAYER AFTER COMMUNION

Please stand.

Todos de pie, por favor.

Let us pray.

Oremos.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,**

**and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The blessing of God Almighty,
the Father, the Son and the Holy Spirit
be upon you and remain
with you always. **Amen.**

La bendición de Dios Todopoderoso
Padre, Hijo y Espíritu Santo
sea con ustedes y permanezca
con ustedes para siempre. **Amén.**

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

THE POSTLUDE

Wonderful King

Ernst Pepping

*There will be no worship in the church on
Thanksgiving Day
Instead you are invited to join Fr. Mac and his family
for Morning Prayer in their new home via ZOOM
November 25 at 10:30 AM.
The ZOOM link will appear early that morning
in your email newsletter.*

ST. JAMES STAFF

The Very Reverend Mac Brown, Rector
The Reverend Mike Olsen, Assisting Priest
Deacon Jill Cline, Youth Minister
Erick Brunner, Director of Music
David Hines, Director of Food Pantry Ministry
Sydney Cline, Children's Christian Formation Coordinator
Michael Hartmann, Sexton
Amanda Allalunis, Bookkeeper
Gwenneth Glenn, Parish Administrator

Toby Pugh, Senior Warden
Harvey Yocum, Junior Warden

SUNDAY SERVICES

8:00 AM Rite I

8:30-10:30 Coffee Between Services

9-10 Adult Bible Study

9:30 Children's Class

10:30 AM Rite II

Children join parents and friends for the first part of the 10:30 service then they leave for an artistic response to the day's readings and rejoin the congregation at the Peace.

MOUNTAIN MISSION WEEKDAY SERVICES

WEDNESDAYS

First & Third 5:30 PM

in Angel Fire at First National Bank

Second & Fourth 5:30 PM

in Red River at Red River Community House

116 E. Main.

Masks required.

ST JAMES OFFICE HOURS

The Church office is open for prayer and consultation

Mondays 12:00 – 3:00

Tuesdays 9:00 – 12:00

Wednesdays 9:00 – 12:00

FOOD PANTRY DISTRIBUTION – Thursdays: 12:30 – 3:45

Watch online broadcasts of the later service beginning at 10:30 AM
Links to the broadcast will appear in your Sunday Morning email news
and on our website:

www.stjamestaos.com