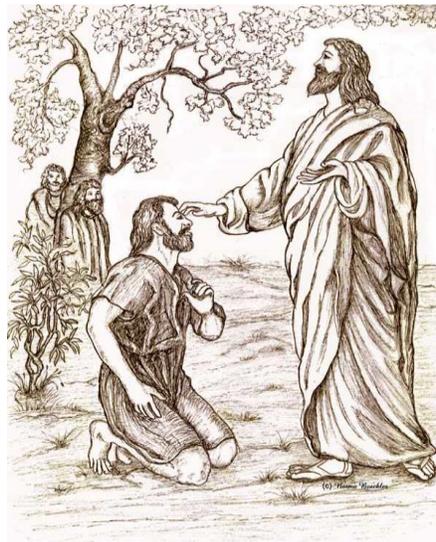


St. James Episcopal Church

Taos, New Mexico
Sharing ourselves and our faith with others.



The Twenty-second Sunday after Pentecost
October 24, 2021

Holy Communion Rite II
10:30 AM

ORDER OF WORSHIP

THE PRELUDE

Elegiac Interlude
Erick Brunner - Organ

Charles Waters

WORD OF GOD

The Book of Common Prayer (BCP)

THE OPENING SENTENCE

(Please stand as you are able.)

Blessed be God:
Father, Son, and Holy Spirit.
**And blessed be his kingdom,
now and for ever. Amen.**

Bendito sea Dios:
Padre, Hijo y Espíritu Santo.
**Y bendito sea su reino,
ahora y por siempre.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

El Señor sea con ustedes.

Y con tu espíritu.

Oremos.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF THE PROPHET JEREMIAH 31:7-9

Please be seated.

El pueblo se sienta.

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel."

See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord.

Thanks be to God.

PSALM 126 *(Seated. Spoken in unison.)*

**1 When the Lord restored the fortunes of Zion,
then were we like those who dream.**

**2 Then was our mouth filled with laughter,
and our tongue with shouts of joy.**

**3 Then they said among the nations,
"The Lord has done great things for them."**

**4 The Lord has done great things for us,
and we are glad indeed.**

**5 Restore our fortunes, O Lord,
like the watercourses of the Negev.**

**6 Those who sowed with tears
will reap with songs of joy.**

**7 Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.**

A READING FROM HEBREWS

7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL *Stand as you are able. Todos de pie.* Mark 10:46-52

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!"

Jesus stood still and said, "Call him here."

And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus.

Then Jesus said to him, "What do you want me to do for you?"

The blind man said to him, "My teacher, let me see again."

Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

Praise to you, Lord Christ.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE CHILDREN'S SERMON

The Very Reverend Mac Brown

The children are excused to go to the Creation Room.

THE SERMON

The Very Reverend Mac Brown

THE NICENE CREED *Please stand as you are able. Todos de pie, por favor.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form VI

Stand or kneel.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop, and our Bishop; and for all bishops and other ministers,
For all who serve God in his Church.

For those on our prayer list: Iris, Sandy, John, Rosemary, Marieke, Doug, Michael, Lorry, Martha, Kelly, Ben, Elaine, William, Larry, Gail, Sandra, Kelli, Anne Marie, Jim, Hayden, Penny, Sue, Meghan, Lillian. Cynthia, Tim, Debbie, Linda, Newt, Michael. Joy, Mark, Hans. The friends and family of Jay Hart, Michael Wagener, Genie Sperow and Patrick Milligan. And for all the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life especially for those celebrating birthdays and anniversaries this week: Tenney Walsh, Jim Glenn, Sydney Cline.

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Jay, Michael, Genie, and Patrick, that they may have a place in your eternal kingdom.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Children rejoin their parents and friends in church.

THE PEACE *Please stand.*

LA PAZ *Todos de pie.*

The peace of the Lord be always with you.
And with thy spirit.

La paz del Señor sea siempre con ustedes.
Y con tu espíritu.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE OFFERTORY Adagio (Pastoral in F Major) J.S. Bach

THE GREAT THANKSGIVING Eucharistic Prayer B *Standing. Todos de pie*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

El Señor sea con ustedes.

Y con tu espíritu.

Elevemos los corazones.

Los elevemos al Señor.

Demos gracias a Dios nuestro Señor.

Es justo darle gracias y alabanza.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

El pueblo permanece de pie o se arrodilla.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.**

Oremos como nuestro Salvador Cristo nos enseñó.
**Padre nuestro que estás en cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy el pan de este día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y la gloria
ahora y por siempre. Amen.**

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia!

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who come in faith are invited to receive Holy Communion at St. James.

We believe in the Real Presence of Christ in the Eucharist.

Cross your arms over your breast if you wish not to receive the bread or wine.

Ask a minister to bring you gluten free bread, if desired.

The Bread and wine is given to the communicants with these words:

The Body [and blood] of our Lord Jesus Christ keep you in everlasting life. **Amen.**

THE PRAYER AFTER COMMUNION *Please stand.* *Todos de pie, por favor.*

Let us pray.

Oremos.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The blessing of God Almighty,
the Father, the Son and the Holy Spirit
be upon you and remain
with you always. **Amen.**

La bendición de Dios Todopoderoso
Padre, Hijo y Espíritu Santo
sea con ustedes y permanezca
con ustedes para siempre. **Amén.**

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

THE POSTLUDE

Allegro in D Major

J.K.F. Fischer

ST. JAMES STAFF

The Very Reverend Mac Brown, Rector
The Reverend Mike Olsen, Assisting Priest
Deacon Jill Cline, Youth Minister
Erick Brunner, Director of Music
David Hines, Director of Food Pantry Ministry
Sydney Cline, Children's Christian Formation Coordinator
Michael Hartmann, Sexton
Amanda Allalunis, Bookkeeper
Gwenneth Glenn, Parish Administrator

Toby Pugh, Senior Warden
Harvey Yocum, Junior Warden

SUNDAY SERVICES

8:00 AM Rite I

8:30-10:30 Coffee Between Services

9-10 Adult Bible Study

9:30 Children's Class

10:30 AM Rite II

At 10:30, children join their parents and friends in church for Readings, Psalm and Gospel. They take part in the Children's Sermon then return to their classroom for an artistic response.

At the Peace, the children return to church for the remainder of the service.

In this way we hope to incorporate children and families in the celebration of the Liturgy.

MOUNTAIN MISSION WEEKDAY SERVICES

WEDNESDAYS

First & Third 5:30 PM

in Angel Fire at First National Bank

Second & Fourth 5:30 PM

in Red River at Red River Community House

116 E. Main.

Masks required.

ST JAMES OFFICE HOURS

The Church office is open for prayer and consultation

Mondays 12:00 – 3:00

Tuesdays 9:00 – 12:00

Wednesdays 9:00 – 12:00

FOOD PANTRY DISTRIBUTION – Thursdays: 12:30 – 3:45

Watch online broadcasts of the later service beginning at 10:30 AM
or later in the day.
Links to the broadcast will appear in your Sunday Morning email news.

www.stjamestaos.org

Office: 575 758-2790